

PROCEEDINGS

TWENTY-THIRD MEETING

of the Synod of the

DIOCESE OF EDMONTON

in

ALL SAINTS' CATHEDRAL

Edmonton



APRIL 30, and MAY 1, 1957

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SYNOD OFFICERS

The Reverend Canon W. C. Elton
The Venerable W. M. Nainby
The Reverend H. G. Macdonald
The Reverend Canon G. W. Willis
President

The Right Reverend Howard Hewlett Clark, B.A., D.D.

Bishop

The Reverend Canon J. C. G. Smith

The Reverend Canon G. E. L. Jackson

The Reverend Canon G. H. Hooper

Vice-Presidents

The Very Reverend W. Gerald Burch, B.A., D.D.

The Venerable W. M. Nainby, B.A., L.Th., Archdeacon, Edmonton South

The Venerable T. W. Teape, B.A., L.Th., Archdeacon, Edmonton North

Bishop's Domestic Chaplain

The Venerable C. F. A. Clough, O.B.E., L.Th.

Secretary-Treasurer

The Venerable T. W. Teape, B.A., L.Th.

Honorary Clerical Secretary

The Venerable C. F. A. Clough, O.B.E., L.Th.

Assistant Honorary Clerical Secretary

The Reverend F. E. Smith, B.A., L.Th.

Honorary Lay Secretary

Mr. William E. Frame, M.C., M.A.

Chancellor

The Honorable Frank Ford, Q.C., D.C.L., LL.D.

Registrar

Mr. Neville R. Lindsay, Q.C., LL.B.

Auditors

Messrs. W. E. Hansford & Co.

SYNOD COMMITTEES

Executive Committee

President—The Bishop

Vice-Presidents—The Very Reverend W. Gerald Burch

The Venerable W. M. Nainby

The Venerable T. W. Teape

Chancellor—The Honorable Frank Ford

Registrar—Mr. Neville R. Lindsay

Clerical

Lay

City

The Reverend Canon W. T. Elkin

Mr. D. W. F. Richardson

The Reverend Canon E. S. Ottley

Mr. W. E. Frame

The Reverend Canon C. E. F. Wolff

Dr. L. G. Thomas

The Reverend Wm. Sewell

Mr. H. S. Clark

The Reverend H. G. Macdonald

Mr. G. H. Linney

Country

Country

The Reverend Canon H. W. Buchner

Mr. W. L. Hammett

The Reverend W. R. Greatrex

Dr. D. L. Phillips

The Reverend V. P. Cole

Mr. J. W. Robinson

The Reverend K. A. Minchin

Mr. R. D. Clements

The Reverend S. H. F. Jarvis

Mr. J. Milligan

Delegates to General Synod

Clerical

Lay

The Very Reverend W. Gerald Burch

The Chancellor

The Venerable T. W. Teape

Mr. D. W. F. Richardson

The Reverend Canon C. E. F. Wolff

Mr. W. E. Frame

The Reverend W. Sewell

Mr. W. L. Hammett

Substitutes

Substitutes

The Reverend Canon H. W. Buchner

Mr. S. B. Clarke

The Reverend W. R. Greatrex

Mr. G. H. Linney

The Reverend F. E. Smith

Delegates to Provincial Synod

Clerical

The Reverend Canon W. T. Elkin
 The Venerable W. M. Nainby
 The Reverend H. G. Macdonald
 The Reverend Canon G. W. Wilson

Lay

Mr. W. E. Frame
 Mr. E. H. Buckingham
 Mr. J. A. Price
 Mr. G. H. Humphries

Substitutes

The Reverend A. G. Hooper
 The Reverend R. J. Maggs
 The Reverend C. E. N. Humphreys

Substitutes

Mr. N. F. Blades
 Mr. C. M. New
 Mr. L. Hunter

The Diocesan Council for Social Service

Clerical

The Reverend Canon E. S. Ottley
 The Reverend F. E. Smith
 The Reverend D. E. Jones
 The Reverend R. J. Maggs
 The Reverend W. R. Greatrex
 The Reverend S. H. F. Jarvis

Lay

Mr. G. H. Linney
 Major E. Stutchbury
 Mr. J. Cleveley
 Mr. R. F. Lambert
 Col. Godfrey Baker
 Mr. C. S. Fletcher

The Diocesan Board of Religious Education

Clerical

The Reverend Canon W. T. Elkin
 The Reverend Canon C. E. F. Wolff
 The Reverend Wm. Sewell
 The Reverend D. E. Jones
 The Reverend Canon G. W. Wilson

Lay

Mr. H. P. Brown
 Mr. J. A. Price
 Mr. D. Griffin
 Mr. W. E. Frame

Canons and Rules of Order

Clerical

The Venerable W. M. Nainby
 The Venerable S. F. Tackaberry
 The Reverend Canon W. T. Elkin
 The Reverend Canon C. E. F. Wolff

Lay

The Chancellor
 Mr. D. W. F. Richardson
 Mr. F. Armour Ford
 Mr. Ronald Martland

Diocesan Missionary Committee

Clerical

The Reverend Canon C. E. F. Wolff
 The Reverend C. E. N. Humphreys
 The Reverend G. A. Robinson
 The Reverend A. G. Hooper

Lay

Mr. E. M. Dowding
 Dr. L. G. Thomas
 Mr. C. Bridgewater
 Mr. R. H. Johnson

Press and Publications Committee

Clerical

Lay

The Reverend Canon E. S. Ottley

Mr. D. W. F. Richardson

The Reverend R. J. Maggs

Mr. R. F. Lambert

MEMBERS IN ATTENDANCE, TWENTY-THIRD MEETING OF SYNOD

The Right Reverend Howard Hewlett Clark, B.A., D.D.
Lord Bishop of Edmonton

The Very Reverend W. Gerald Burch, B.A., D.D., Dean of Edmonton

The Venerable W. M. Nainby, B.A., L.Th., Archdeacon of Edmonton South

The Venerable T. W. Teape, B.A., L.Th., Archdeacon of Edmonton North

CLERICAL MEMBERS PRESENT

Archdeacons Emeritus—

The Venerable F. C. Cornish; The Venerable S. F. Tackaberry, D.D.; The Venerable C. F. A. Clough, O.B.E.

Canons—

The Reverend Canon A. Wallis; The Reverend Canon E. S. Ottley, B.A., L.Th.; The Reverend Canon C. E. F. Wolff, L. Th.; The Reverend Canon W. T. Elkin, L.S.T.; The Reverend Canon G. W. Wilson, L.Th.; The Reverend Canon H. W. Buchner, B.A., L.Th.; The Reverend Canon A. E. Elliott (Honorary Canon —retired).

Rectors and Vicars—

The Reverend Messrs. V. P. Cole, L.Th.; F. E. Smith, B.A., L.Th.; G. A. Robinson, B.A., Obl. I.W.; L. S. Thurston, A. Th.; D. F. Moore, L. Th.; K. A. Minchin, B.A., L.Th.; R. A. Sayer, B.A., S.T.B.; A. G. Hooper, B.A., L.Th.; H. G. Macdonald, B.A., S.T.B.; R. T. Clennett; D. E. Jones, B.A., L.Th.; A. F. Heron; W. Sewell, B.A., L.Th.; W. E. Crowle, B.A., B.D.; S. H. F. Jarvis; J. A. Beairsto, B.A., S.T.B.; A. E. Potter, B.Sc., L.Th.; C. C. MacPherson; R. J. Maggs; W. A. Swinton; W. R. Greatrex, B.Com., L.Th.; B. L. Brown; C. E. N. Humphreys, L.Th.; L. G. Comley; G. Youmatoff; J. R. Flagler; W. A. Jacob; E. W. Scott, M.A.; T. A. Rayment, B.A., L.Th.

LAY MEMBERS PRESENT

The Honorable Frank Ford, Q.C., D.C.L., LL.D.

Chancellor of the Diocese of Edmonton

All Saints' Mr. J. A. Price; Major E. Stutchbury;
Messrs. L. S. Hand, R. Martland, H. S. Clark, R. F. Lambert.

St. Barnabas Messrs. W. A. Etherington, Hart Strain,
Alex Barnes.

Christ Church Messrs. D. L. Evans, F. Armour Ford, G.
C. Laight, G. H. Linney, D. W. F. Richardson.

St. David's	Messrs. E. M. Dowding, L. A. Hunter.
St. Faith's	Messrs. J. Cleveley, C. Bridgewater, C. B. Crockett, A. F. Nicholls.
St. George's	Messrs. J. R. C. Carter, C. D. Tarr; Dr. L. G. Thomas.
Good Shepherd	Messrs. W. E. Briggs, F. W. Wilson.
Holy Trinity	Messrs. C. S. Fletcher, S. B. Clarke, J. E. Smith, F. J. Fishburne, Bruce Graham.
St. John's	Messrs. C. H. Humphries, G. C. Montgomery, R. L. Robson, Frank Tomlinson.
St. James	Messrs. T. C. Robinson, J. R. Brown.
St. Luke's	Mr. G. F. Whittingback, Dr. R. E. McClung, Mr. Walter Miller.
St. Mark's	Messrs. J. A. Ross, L. P. Green, D. S. Griffin, F. de C. Evans.
St. Mary's	Messrs. C. F. Portlock, T. Chandler, A. Clough, R. H. White.
St. Michael and All Angels	Messrs. H. W. Mitchell, Frank Scott, F. P. Engels.
St. Paul's	Messrs. W. O. Bissell, C. M. New, H. P. Brown, W. E. Frame.
St. Peter's	Messrs. A. J. Brown, F. Niblett, G. Edgecombe, R. Lancaster.
St. Philip's	Messrs. S. A. Scudder, O. P. Shephard.
St. Stephen's	Messrs. L. A. Shelton, W. R. Duke, A. C. Russell.
Barrhead	Messrs. George Staniland, J. Barracough, P. Creston.
Bon Accord	Mr. J. Milligan.
Camrose	Messrs. R. Clements, E. N. Broadfoot, R. L. Burrows, J. G. Baker; Dr. K. B. Rayment.
Clandonald	Messrs. J. E. Fooks, W. Roy Kent.
Edson	Messrs. Donald Buck, W. Hammett.
Grand Centre	Messrs. H. J. Ayres, E. G. Kienitz.
Fort Saskatchewan	Messrs. C. R. W. Mager, H. B. Brenton, E. Baron, A. Roberts, C. O. Brumfit, W. Campbell.
Hardisty	Messrs. J. French, J. H. Kennedy.
Jasper	Messrs. Stanley Clark, Harley Webb, J. D. Champion, L. A. Veats, A. G. Watt, George Prowse.
Kitscoty	Messrs. Fred Whitfield, Gerald Kent, Tom Watt, James Andrew.
Leduc	Messrs. J. Bland, R. M. Sims, F. Holman, J. R. McBeth.
Mannville	Messrs. Maurice Mercer, A. E. Williams, A. Mintner.

Onoway	Messrs. J. W. Turnbull, Eddy Dales, H. R. Warren.
Ponoka	Dr. D. L. Phillips; Messrs. Noel Phillips, J. W. Bowden.
Sedgewick	Messrs. D. Galletly, G. Stewart, B. Robson.
Tofield (Holy Trinity)	Messrs. J. W. Robinson, R. Callard, R. H. Johnson (St. Thomas of Sherwood, Campbelltown).
Vegreville	Mr. T. M. Bennett; Cpl. H. Aime; Messrs. Wm. Richardson, W. M. Mattinson, A. Beckett.
Vermilion	Mr. E. H. Buckingham.
Wainwright	Messrs. W. E. Riome, T. Hutchinson, N. F. Blades.
Westlock	Mr. W. S. Meakin.
Wetaskiwin	Messrs. Art Hellam, E. Sweatman; Col. Godfrey Baker; Mr. Chas. Jones.
Edgerton	Messrs. T. Withnell, F. M. Ford.
Frog Lake	Messrs. J. Cross, M. Cross.

PRESENT BY INVITATION OF THE BISHOP

Lay Readers—

Mr. G. R. Mealing	Holden
Mr. D. S. Griffin	Edmonton
Mr. H. J. Ayres	Grand Centre
Col. Godfrey Baker	Wetaskiwin
Mr. W. E. Frame	Edmonton
Mr. W. L. Hammett	Edson
Dr. Ronald E. McClung	Edmonton
Mr. Wm. E. Riome	Wainwright
Mr. F. J. Stewart	Camrose
Mr. C. R. Layton	Grand Centre

Visiting Clergy—

Colonel The Reverend John Forth
Lieutenant-Colonel The Reverend R. O. Wilkes, M.C.
Squadron Leader The Reverend C. Harding
The Reverend R. P. G. Gillard, Macklin, Saskatchewan.

Sisters of St. John the Divine—

Sister Thelma
Sister Lydia

Director of Youth Work—

Miss N. Soules

Diocesan President of the Woman's Auxiliary—

Mrs. W. L. Hammett

President of Elizabeth House Guild—

Mrs. Carolin M. Forbes	
Mr. Eli Moyah	Frog Lake
Mr. Joe Fryingpan	Frog Lake

BISHOP'S CHARGE

TO THE TWENTY-THIRD MEETING OF THE SYNOD OF THE DIOCESE OF EDMONTON, APRIL 30th, 1957.

Brethren of the clergy,
Brethren of the laity

I ask you to stand that we may remember before God three members of our last Synod who have been called to the rest of Paradise, and for whom fitting memorials will later be presented to this Synod.

The Very Reverend James Grant Sparling
The Reverend Canon John Colmworth Matthews
Mr. F. Seabrook of Kitscoty

Rest eternal grant unto them, O Lord,
And let light perpetual shine upon them.

Brethren, I greet you and welcome you to this Twenty-third Meeting of the Synod of the Diocese of Edmonton. We are to take counsel together for the life and work of the Church, and I charge you to give mind and heart to this task, remembering always that we have the mind of Christ. In all we do, even in the tedious details of finance and the routine of procedure, we are privileged, nay, we are constrained to declare all the counsel of God.

LIVING IN TWO WORLDS.

In a book published last year, Alec R. Vidler has a chapter with this heading, "On Living in Two Worlds at Once." That is the strange destiny of the Christian, and that is the reason for the puzzling character of many of our Church meetings. A stranger coming to one of our Synods might see little evidence of supernatural life and few signs of the presence and power of the Holy Spirit. Yet he could not understand, and we cannot understand, the work of this Synod without the realization that here the Holy Spirit is guide and that here we are in the very courts of heaven.

For Christ is risen! We meet but a few days after the Easter Festival. We are still in the great Forty Days which commemorate the Resurrection appearances of our Lord. And because of this, we even now are living in the days of the Kingdom. For we are those upon whom the ends of the world are come. Even now, while still we suffer sin and death, we begin to taste everlasting life. "This is the record, that God hath given to us eternal life, and this life is in his Son" (1 John 5:11).

We are the Church, the Body of Christ. We are the community in which the Lordship of Christ is known by faith, and is shown forth in hope and love, that all men may believe and be saved. We have to be a community given to prayer and worship until the whole created Universe turns in adoration towards its Creator. We must be a community bringing all things in obedience to Christ, for we know that "he must reign till he hath put all things under his feet" (1 Cor. 15:25).

We must be a company of preachers, our every word, and more important, our every deed a sermon on the love of God.

I speak to you in these terms because only in this supernatural faith can we really do the business of this Synod. There is a tendency for laymen to think that they may leave spiritual matters to their clergyman, while they attend to the business and the practical affairs of the Church. There is also a temptation for the clergy to accept this attitude, for it may keep the laity teachable and uncritical of their spiritual leaders. Vidler reminds us that in the last century, Dom Gueranger, the Abbot of Solesmes, said that the laity are "essentially

subject to government, and are radically incapable of exercising any spiritual authority, either directly or indirectly". We need not think that this is a mere Roman Catholic error. In our Church, too, I find laymen who do not want to be concerned with spiritual things, and clergymen who do not want them to.

But this is not the Bible doctrine of the Church, which is that we are the Body of Christ, and members in particular. Each of us has his vocation and ministry. "There are diversities of gifts, but the same Spirit" (1 Cor. 12:24). We must as a Church realize the priesthood of all believers, the vocation of all who are in Christ. When a Christian or a Synod, faced with a problem, asks the question, "What is my vocation in this?" the problem is seen in a new light.

WOMEN IN SYNOD

For example, at this Synod you will again consider a resolution to revise the Constitution so that women may be lay delegates to Synod. The only way to find the true answer to that proposition is to consider the question: What is the vocation of women in the world and in the redeemed society?

At our last Synod I was asked to express my mind on this matter, but I refrained, largely because I had come so recently among you. It is still my considered judgment that I should not express my opinion in any way which might hinder freedom of debate. Therefore I shall say nothing about the advisability of this proposal.

But I do conceive it my duty to put before you the Biblical and theological background, which may help you to see this question in terms of God's will.

It is one of those matters on which it is difficult to be unprejudiced. I know how strongly many women feel about it, and some of them are those who have been most sacrificial in their service of Christ. They would be tempted to approve the words of Ursula M. Niebuhr: "Many women can bear witness to the belief they feel when leaving the atmosphere of anuncular condescension, tintured with that ecclesiastical bonhomie which so often characterizes the gatherings of the Church to move freely in the world of business, government, or academic life, where the attitudes 'after the flesh' at least are not sanctified by law, precedent, and ecclesiastical example."

It is easy to detect the heat behind remarks like that, but there is some justification for it. Women have had to endure pronouncements like this from a Bishop of Dorchester:

"Sex, honourably understood, occupies a far more central place in female human nature than in the male. Women as such radiate a sex atmosphere in a way which men do not.

"Hence the appearance of women as leaders in worship and in the administration of Sacraments would entirely revolutionize the tone of public worship. Such a change would destroy the sexless impartial character which at present marks it and would induce an element of distracting earthliness."

I can only remark that the good bishop must have forgotten the popular preacher. Some men in the pulpit use their maleness ruthlessly and radiate a sex atmosphere as dangerously as any woman could. Let us leave behind such intellectualizing of our prejudices, and seek to know the mind of Christ. We in the Anglican Communion are bound to take the Bible seriously, and that means that we must face the words of St. Paul.

It is well known that he considered women to be subordinate in the marriage relationship. "Wives, submit yourselves unto your husbands, as unto the Lord. For the husband is head of the wife, even as Christ is the head of the Church" (Ephes. 5:22-3). St. Paul also had this to say about women in Church. "Let your women keep silence in the churches: for it is not permitted them to speak: but they are commanded to be under obedience, as also saith the law" (1 Cor. 14:34). This, and the universal practice of the historic Church through the ages, has always prevented the ordination of women.

I do not propose to discuss those words of St. Paul's because they have nothing to do with the question that will be before the Synod. It is possible to accept St. Paul literally, and yet believe in the fundamental equality of women with men. When a priest says, as some have said, "Madam, you are no more capable of being ordained a priest than I am of having a baby," he is not necessarily arguing for any inequality. He may be only pointing to an essential difference between male and female. G. K. Chesterton used to say that the eternal equality of the sexes was sure only if they kept their eternal separateness. If everything, he said, is trying to be red, some things are redder than others, but there is an eternal and unalterable equality between red and green.

There is, I think, wisdom in that remark, but it needs to be modified. St. Paul said something else about women which is sometimes forgotten: "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female for ye are all one in Christ Jesus." (Gal. 3:28).

This, as far as I can discover, is the only Bible text that applies directly to our question. In the realm of redemption, in the Resurrection life of the Church, men and women stand side by side. There is no Biblical distinction between men and women as members of the laity, in the company of the people of God. If some of you hesitate to give women the right to sit in a Synod at which questions of faith and order may arise, you must remember that it is just as difficult to justify the lay man deciding on such matters. There was much soul-searching before our Diocesan and General Synods were accepted, with their orders of the laity.

Therefore my considered judgment as your bishop is that there is no reason in Christian doctrine or Biblical teaching for restricting membership in our Synod to male communicants. The question is simply one that should be decided on grounds of advisability and practicability; and on that I express no opinion either way. It is for the Synod to decide.

CHRISTIAN EDUCATION

There is another matter which we need to see in terms of the vocation of all of us, clergy and lay, to show forth the Resurrection-life of the Church. The General Board of Religious Education is working out a new approach to Christian Education. It is not easy to put into words, yet fundamentally it is a simple idea. It is that the whole parish must be involved in this work.

The Church is continually being challenged to become what she is. She is the Body of Christ, the Community of the Redeemed, the Society of Saints, yet also at present her membership is made up of sinful, ignorant, and careless men and women. It is her never-ending task to come "unto a perfect man, unto the measure of the stature of the fulness of Christ" (Ephes. 4:13). We who are in the Church must "grow up into him in all things, which is the head, even Christ" (Ephes. 4:15).

This means that Christian Education involves the education of the whole parish, and not merely the education of our children. Indeed, the old kind of religious education was blind to the way in which children learn. They do not get their real beliefs from a half hour in Sunday School. They absorb the beliefs that motivate their homes, their schools and their community. Therefore a programme of Christian Education involving the adults as well as the children is one that has some hope of reaching the souls of our children. If parents, churchwardens, vestrymen, lay delegates, presidents of the W.A., are all sharing in the programme, our children will feel that it is real.

That is one reason why I am so eager to establish a diocesan conference centre, at which we can bring the laity together to think out these questions. You will notice that our Diocesan Board of Religious Education also recommends such a centre. There are many practical difficulties to overcome before it can become a reality, but it is an urgent need. The reason is simple. In some parishes the life is lethargic; in other parishes the membership is tiny; in other parishes things are so well organized that it is

easy for all but the organized willing workers to ignore this task of education. We need to come together from different parishes, to share the story of our victories, and to analyse the cause of our defeats.

In a diocese like ours, Christian Education involves practical problems which can only be solved in the power of the Holy Spirit. How can we have a Sunday School in a parish with no hall, and to which the priest can only pay a flying visit on Sunday? How can we inspire a boy of ten, a girl of twelve, a young man of eighteen, with the vision of the Church, when there are only a few, if any, of their age group in their parish? How can we know the Gospel and the Church, its glorious truths and its rich traditions, in places where the services are held once a month? Questions like these cry out for an answer, and they will never be answered by the clergy alone. But they will be answered if the laity realize that while living in this world, they also live in the Age of God's Kingdom, and that they have in Christ a vocation and ministry. They will be answered if Christian Education involves the whole parish.

EVANGELISM

Even yet, we must remember that the Church seeks to become the Church indeed, not for her own sake, but for the sake of all mankind. We are called to "make disciples of all nations."

The evangelistic and missionary work of the Church demands our constant and fervent prayers. Here again it is the whole Church, "fitly framed together" that is called to the task. It is not the task of the clergy alone. It is not the task of the laity alone. It is our privilege to work together. We are not all called to be evangelists, but we are all called into an evangelistic Church, and that means that the missionary spirit should be in our souls. Our Diocesan Committee on Evangelism continues to work, but that work will not make much difference unless we are all eager to see our Church grow, not for the Church's sake, but for the sake of Christ and the many for whom he died.

DIOCESAN EXTENSION

Some of you spent your early years in an English village, where Church life had a character of quiet timelessness. That placid stability today is possible in few places of the earth, and certainly not in Alberta. Here we must be ready to accept frequent changes and continuous experiment. This diocese has grown in financial strength, and has met the challenges of growth with amazing success. Yet we cannot rest in admiration of our past achievements. Before we can properly finish one task another is before us.

We should not be surprised that this Synod is asked to consider a plan for raising at least \$230,000. According to the standards of yesterday it seems a staggering sum, yet actually the only surprising fact is that we have managed to postpone this appeal until now.

What I must do is to urge upon you the reality of the needs which are behind this proposal. The opportunities for extension crowd in, and we shall fail to meet them unless we establish a larger loan fund. The travel costs of the clergy have been an unreasonable drain upon their modest income, and we must, in simple justice, establish a decent scale of travel assistance.

The proposal that we become a self-supporting diocese in 1958 will not, according to the plan that we are discussing with the Budget Committee of General Synod, mean great expense to us. Actually it will give us greater freedom of action at little cost. But it does mean that we shall have to provide from our own funds for any new work that may open up in the future. And it will be a cause for rejoicing when we at last attain self-support.

I am certain in my own mind that our diocese has the financial potential to meet this opportunity for advance. It is your duty, therefore, to consider carefully the plan proposed by the Executive Committee.

In my judgment the question is not whether or not we shall raise this money. We must raise it. The only real question is how. And I would urge that

whatever plan you adopt should be one which makes for sacrificial giving all over the diocese. Some of our parishes are not doing what they should. Our plan must be able to reach them also with the challenge of truly Christian stewardship.

THE CHRISTIAN IN THE WORLD

I began this charge by remarking on the strange double life a Christian must lead. He is at once a citizen of heaven and a citizen of this world. All that I have said so far refers to our heavenly citizenship, our life in the Church, which however earth-bound it may seem, is yet the life of those who now have everlasting life.

Now I would speak to you on the Christian's life in this world. We are called to be good citizens and indeed we should be, for we know the secret of history, that Christ is Lord of all life. Because we have been found in Christ, we know the things that belong to the world's peace. But this does not automatically make us authorities on everything. Our Christian faith is no guarantee of our brains.

Some people seem to think that the Christian's role in the world is to tell every individual and every government how to behave. Anyone who has read "Christian Belief and This World" by Alec R. Vidler will by now have detected the fact that I have also read it. And I am glad that in that book he suggests that "ecclesiastical assemblies should as a rule be prevented from passing resolutions about what ought to be done in regard to social, political, and economic problems." He points out that such pronouncements encourage irresponsibility. "They give those who pass them or make them or hear them the illusion that, because something has been said and written down and even published, something has been done, or at least that something will be done by somebody, which unfortunately does not follow at all."

Let us take, for example, the question of alcoholic beverages. It is clear that the Church has something definite to say to the Christian about his use of alcohol. The call to temperance is absolute for the Christian. It is his duty to use all of God's creation, even beer and wine, according to his understanding of God's will. And it may be the Christian's duty, in any society in which intemperance is habitual and encouraged, to become a total abstainer. Moreover, it is our duty to express our real concern about those conventions which seem to regard generous applications of alcohol as the necessary lubricant for all social gatherings.

But are we as a Church well equipped to pronounce on the legislation which regulates the sale of alcoholic beverages? For instance, do we really know from scientific study, the effect of restrictions on the sale, and the hours of sale, of such beverages? If a Christian group makes a careful study of such questions, and on the basis of its findings works for a change in the law, that is one thing. In such a case, the Christian is doing what God wants him to do in the world, to be a good, responsible citizen with a social conscience and a readiness to give his intelligence and his conscience for a better human society. But it would be another thing if this Synod, fired by some enthusiast, passed a resolution urging our provincial government to increase or decrease the outlets of sale.

THE LORD'S DAY ALLIANCE

There are, indeed, questions which intimately affect the life of the Church, and on which the Church may legitimately speak at its official meetings. Such a question is that of the Lord's Day. I rejoice that the Lord's Day Alliance is being re-organized in this province, and I intend to give it my personal support. Recently its activities have been much misrepresented in public statements. It is simply not true that the Lord's Day Alliance and the churches are trying to prevent people from having any fun on Sunday.

Yet it will be well for us to ponder the reasons for the impatience with the Lord's Day Alliance which is expressed, for instance, by sport columnists in cities where there have been votes on Sunday sports. Is this merely the anger of those who do not want to hear the voice of conscience or is it the anger of those who are being denied justice.

There is need for a careful study of what is reasonable and possible in a society like ours, with its ever-increasing need for seven-day services and with its short working week. It may be that the Lord's Day Act needs revision. Certainly there is nothing edifying in the present situation, in which every device is used to ignore the law or to circumvent it.

As the Christian Church we may still reasonably ask the nation for that freedom to worship on the Lord's Day which has been the privilege of Christians since 321 A.D. It was in that year that Emperor Constantine decreed that "all judges, city people, and craftsmen shall rest on the venerable day of the Sun." We may also urge upon society the wisdom of a quiet Sunday, when only necessary work is done, when most men are free for worship, rest, and recreation, and when the noise and bustle of commerce and industry is stilled as far as possible. In other words, our efforts must be for a Sunday on which worship is possible rather than for a Sunday on which amusement is prohibited.

ANOTHER WAY

There is one way in which the Christian Church can make a tremendous impact on society, an impact greater than any caused by a thousand resolutions passed by Synods. There are areas of life which, in different ways, present a challenge to mankind. In each of these we should find Christians at work, giving themselves in study and in brotherly service, that men may be released into a fuller freedom of personality and fellowship.

There is, for instance, the changing rural scene. I know that there are many farm organizations studying the problems which the farmer faces. One may reasonably hope to see the good Christian at work in all of these. But the Church itself has a long experience with rural society. Therefore it is right that there should be specifically Christian groups doing creative thinking and experiment in rural life. That is why I hope to see a revival of our Diocesan Committee on Rural Work.

Then also there is the fact that in Alberta literally tens of thousands are living a wandering life, wherever construction, or oil exploration and drilling takes them. Whenever I go out to Drayton Valley, I wonder what life must be like in those little trailer communities. What kind of home life is possible in them? Do such families become rootless, and lose all the blessings that come with the sense of community? Here again are questions that will find a Christian answer, not in a bishop's charge, or in a committee of Synod, but in the activities of small groups of men and women, perhaps themselves involved in this nomadic life, whose Christian faith makes them concerned and therefore ready to think and act in terms of Christian fellowship.

The Church certainly cannot take on all the jobs of society, but it can and must inspire men and women to come together and act in Christ's name in those situations in which human needs and difficulties are most trying. The stranger, the prisoner, the young and the aged, the sick and the infirm—what we do for these, our Lord has warned us, will be the basis for our judgment on the Last Day. We have a Diocesan Council for Social Service which works hard. Its difficulty is that the needs it sees are far beyond its powers to meet. Is the ordinary Christian content to leave all this to our Council, or to those secular social agencies which in these areas of life are sometimes more Christian than those who profess Christ?

I have ranged far and wide over the human scene. I have tried to show you something of the way in which a Christian may live in two worlds at once. All this is not irrelevant to our Synod. Its business, of course, is chiefly the passing of accounts, the consideration of financial needs, the enacting of canons. But its business is always to regulate and provide for the life of Christ's family here in central Alberta, so that we may indeed show for the Cross and the Resurrection, and open men's eyes to the Kingdom of Christ.

CONCLUSION

In conclusion I must express my heartfelt appreciation of all the kindness and support with which I have been daily blessed. I found this diocese a happy family, and I pray that it may so continue.

I would speak especially of two men. Archdeacon Tackaberry has retired from the office of Secretary-Treasurer after years of service, the success of which may be measured by the basically sound condition of our Diocesan funds. We all know his wisdom, his courtesy, and his Christian kindness. I want to express my gratitude to him for his help in working me into my new duties as your bishop.

My Chancellor, the Honourable Frank Ford, has continued in office only in deference to my strongly expressed desire that he should do so. His physical strength has failed under the weight of years, but day by day as I consult him, I find proof that there is no diminution of his great mental powers. It is a privilege to have a Chancellor who not only knows the law, but who also knows and loves the Church.

STATISTICS—

Since the Diocesan Synod of 1955 the following clergy have been transferred to other jurisdictions:

Sept. 15th, 1955	The Reverend G. F. Dowding to the Bishop of Nova Scotia
Oct. 31st, 1955	The Reverend J. B. Moorhouse to the Archbishop of Rupert's Land
Dec. 31st, 1955	The Reverend J. G. Gibbons to the Bishop of Athabasca
March 5th, 1956	The Reverend E. M. Evans to the Bishop of New Westminster
Feb. 15th, 1956	The Reverend A. P. Venables to the Bishop of Chichester
Sept. 21st, 1956	The Reverend D. V. A. Browne to the Bishop of Oregon
Sept. 26th, 1956	The Reverend L. A. Corness to the Bishop of the Arctic
Nov. 22nd, 1956	The Reverend J. H. Dicker to the Bishop of Saskatchewan (having been on leave since November, 1955)
Jan. 1st, 1957	The Reverend R. A. Burdon to the Bishop of Calgary
Jan. 31st, 1957	The Reverend L. M. Watts to the Bishop of Keewatin

The following clergy have been transferred to the jurisdiction of the Bishop of Edmonton:

The Reverend W. R. Greatrex from the Bishop of Ottawa
The Reverend A. J. B. Hough from the Bishop of Huron
The Reverend N. Humphreys from the Bishop of Athabasca
The Reverend L. G. Comley from the Bishop of Albany
The Reverend J. G. Flagler from the Bishop of Niagara
The Very Reverend W. G. Burch from the Bishop of Huron
The Reverend W. A. Jacob from the Bishop of Ottawa
The Reverend E. W. Scott from the Bishop of Calgary

ORDINATIONS BY THE BISHOP OF EDMONTON—

On St. Patrick's Day, March 17th, 1955, in St. John's Church, Kitscoty,

To the order of Priests:

The Reverend Andrew Eldon Potter.

On the Fifth Sunday after Easter, May 15th, 1955, in St. John's Church, Edmonton,

To the Order of Deacons.

Clifford Calvin MacPherson
Roger James Maggs
William Alan Swinton

On the Tuesday in Whitsun Week, May 31st, 1955, in All Saints' Cathedral,

To the order of Priests:

The Reverend James Andrew Beairsto
The Reverend Leslie Albert Corness.

On the Feast of St. James, July 25th, 1955, in Christ Church Cathedral, Ottawa,

To the Order of Deacons:

Brian Llewellyn Brown

On the Feast of St. Thomas, December 21st, 1955, in All Saints' Cathedral,

To the Order of Deacons:

George Youmatoff.

On the Tuesday in Whitsun Week, May 22nd, 1956, in Holy Trinity Church, Edmonton,

To the Order of Deacons:

Thomas Alleyne Rayment

To the Order of Priests:

The Reverend Clifford Calvin MacPherson

The Reverend Roger James Maggs

The Reverend William Alan Swinton.

On the Feast of St. Alban the Martyr, June 22nd, 1956, in All Saints' Cathedral,

To the Order of Priests:

The Reverend Brian Llewellyn Brown

The Reverend George Youmatoff

On November 24th, 1956, in Trinity College Chapel, Toronto,

To the Order of Deacons:

William Brian Danford Heeney.

On Sexagesima Sunday, February 24th, 1957, in All Saints' Cathedral,

To the Order of Priests:

The Reverend Thomas Alleyne Rayment.

APPOINTMENTS AND INDUCTIONS—

February 21st, 1955 The Reverend Frank Edward Smith, Rector of St. Paul's Church, Edmonton

March 16th, 1955 The Reverend Wesley Edward Crowle, Vicar of St. Mary's, Vegreville, and associated missions

March 17th, 1955 The Reverend Andrew Eldon Potter, Vicar of St. John's Kitscoty; St. George's, Marwayne; Holy Trinity, Golden Valley; St. Mark's, Blackfoot, and Moyerton. The Reverend Howard Wendell Buchner, Rural Dean of Pembina.

April 13th, 1955 The Reverend Kells Arthur Minchin, Rector of St. Saviour's, Vermilion.

April 15th, 1955 The Reverend Clifford Calvin MacPherson, Deacon-in-charge of Mannville, Chailey, Saltaux, Stellaville, and Wilberforce.

May 15th, 1955 The Reverend Roger James Maggs, Deacon-in-charge of the Church of the Good Shepherd, Calder, and the districts of Sherbrooke and Doverscourt.

May 15th, 1955 The Reverend Warren Robert Greatrex, Rector of Emmanuel, Wetaskiwin, and St. John's, Millet.

May 22nd, 1955 The Reverend James Andrew Bearisto, Vicar of St. Mary's, Ponoka (Inducted October 11th, 1955).

May 31st, 1955	The Reverend Leslie Albert Corness, Assistant Priest of All Saints' Cathedral.
July 25th, 1955	The Reverend Brian Llewellyn Brown, Deacon-in-charge of St. Mary's, Clandonald and associated parishes.
September 15th, 1955	The Reverend William Alan Swinton, Deacon-Assistant of Holy Trinity, Edmonton.
September 20th, 1955	The Reverend Canon Thomas William Teape, Diocesan Commissioner and Honorary Assistant of All Saints' Cathedral.
October 7th, 1955	The Reverend Newlyn Humphreys, Rector of St. Peter's, Edmonton.
October 15th, 1955	The Reverend Enoch Fowler, Assistant Priest of All Saints' Cathedral.
October 15th, 1955	The Reverend Leslie Albert Corness, Vicar of All Saints', Drayton Valley.
November 1st, 1955	The Reverend Donald Frederick Moore, Vicar of St. John's Sedgewick; St. George's, Killam, and All Saints', Lougheed.
November 29th, 1955	The Reverend Arthur John Bates Hough, of the staff of the University of Alberta, General License.
December 21st, 1955	The Reverend George Youmatoff, Deacon-in-charge of St. Mark's, Hardisty, and Holy Trinity, Hughenden.
February 1st, 1956	The Reverend George Andrew Robinson, Vicar of St. Mary and St. George, Jasper, (Inducted May 2nd).
March 1st, 1956	The Reverend Alan George Hooper, Rector of St. Andrew's Camrose and St. Dunstan's, Bittern Lake (inducted March 5th).
March 1st, 1956	The Reverend Wesley Edward Crowle, Vicar of St. John the Divine, Onoway; All Saint's, Seba Beach; St. Matthew's, Duffield; St. Saviour's, Wabamun; St. Aidan and St. Hilda, Rexboro; and St. Timothy, Calahoo (Inducted April 25th).
April 1st, 1956	Appointed The Venerable W. M. Nainby as Archdeacon of Edmonton South.
May 22nd, 1956	The Reverend William Alan Swinton, Assistant Priest, Holy Trinity, Edmonton.
May 22nd, 1956	The Reverend Clifford Calvin MacPherson, Vicar of Mannville, Chailey, Saltaux, Stellaville, and Wilberforce.
May 22nd, 1956	The Reverend Roger James Maggs, Vicar of the Church of the Good Shepherd, Calder, and priest-in-charge of the Districts of Sherbrooke and Dovercourt.
June 3rd, 1956	The Reverend John Russell Flagler, Rector of St. Thomas, Wainwright and associated parishes.
June 22nd, 1956	The Reverend Brian Llewellyn Brown, Vicar of St. Marys, Clandonald; St. Mary Magdeline, Landonville; Holy Trinity Irwinville; St. Denys, Myrnam; and Derwent.
June 22nd, 1956	The Reverend George Youmatoff, Vicar of St. Mark's Hardisty and Holy Trinity, Hughenden (Inducted October 11th).
August 29th, 1956	The Very Reverend William Gerald Burch, Rector of the Parish of All Saints', Edmonton, and Dean of Edmonton (Inducted and Installed, September 19th).

September 26th, 1956	The Reverend Thomas Winston Maxwell, General License as Deacon (On leave from the Diocese of Qu'Appelle).
November 1st, 1956	The Reverend Leo Sidney Thurston, Vicar of St. Mary's, Barrhead; St. Aidan's, Glenreagh, All Saints', Belvedere; St. Luke's, Sion; and St. Peter's, Lac La Nonne (inducted March 3rd, 1957).
November 1st, 1956	The Reverend William Angus Jacob, Vicar of St. Barnabas, Jasper Place.
December 1st, 1956	The Reverend Eric Walter Scott, Rector of St. George's, Windsor Park in the city of Edmonton (Inducted January 23rd, 1957).
February 15th, 1957	The Reverend Roger James Maggs, Rector of St. Philip's, Edmonton.
February 15th, 1957	The Reverend Thomas Winston Maxwell, Deacon-in-charge of the Church of the Good Shepherd, Calder.
February 24th, 1957	The Reverend Thomas Alleyne Rayment, Assistant Priest of All Saints', Edmonton.

DEDICATION AND CONSECRATION OF CHURCHES

January 24th, 1954	St. Mary's Church, Edmonton—Dedicated
September 29th, 1954	St. Andrew's Church, Camrose—Consecrated
September 4th, 1955	The Church of the Holy Nativity, Frog Lake—Dedicated by the Most Reverend Walter Foster Barfoot, Primate of All Canada.
January 25th, 1956	St. George's, Windsor Park in Edmonton—Dedicated
May 10th, 1956	All Saints' Cathedral, Edmonton—Dedicated
November 27th, 1956	St. Catherine's, Edson—Dedicated
November 29th, 1956	Christ Church, Mannville—Dedicated
January 20th, 1957	St. George's, Marwayne—Consecrated
January 25th, 1957	St. Faith's Church, Edmonton—Dedicated.

PARISHES ESTABLISHED

June 19th, 1956	St. Edmund's, Hoadley
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PROCEEDINGS OF THE TWENTY-THIRD SYNOD

The twenty-third meeting of the Synod of the Diocese of Edmonton opened on Tuesday, April 30, 1957, at 10:00 a.m.

Opening Celebration

Holy Communion was celebrated in All Saints' Cathedral Church at 10:00 a.m., the celebrant being the Bishop of Edmonton. His Lordship delivered his charge at this service.

First Session

At 11:10 a.m. the first session of the Synod was called to order by the Bishop in All Saints' Parish Hall.

After opening prayers by the Venerable T. W. Teape, the Credentials Committee reported the registration of 42 clerical and 110 lay delegates.

The Reverend Canon C. E. F. Wolff nominated the Venerable Archdeacon C. F. A. Clough to the position of Honorary Clerical Secretary of Synod.

There being no further nominations, his Lordship declared Archdeacon Clough duly elected.

The Venerable C. F. A. Clough nominated the Reverend F. E. Smith to the position of Assistant Honorary Clerical Secretary of Synod.

His Lordship then called for the election of an Honorary Lay Secretary of Synod.

The Reverend Canon W. T. Elkin nominated Mr. W. E. Frame for the position.

Moved by the Reverend Canon Elkin, seconded by the Reverend Canon E. S. Ottley, and

RESOLVED: "That nominations cease."

Mr. W. E. Frame was declared elected.

Moved by the Venerable C. F. A. Clough, seconded by Mr. C. S. Fletcher, and

RESOLVED: "That the Venerable T. W. Teape be appointed Secretary-Treasurer of Synod."

Moved by Mr. W. E. Frame, seconded by the Reverend Canon E. S. Ottley, and

RESOLVED: "That the minutes of the twenty-second meeting of Synod be approved as published."

Moved by the Venerable T. W. Teape, seconded by the Reverend Canon E. S. Ottley, and

RESOLVED: "That the following persons be welcomed to Synod and accorded the privileges of the floor without the right to vote:

Lieut. Col. the Reverend R. O. Wilkes, M.C.

Squadron Leader the Reverend C. Harding

The Reverend R. P. G. Gillard, Macklin, Sask.

Mr. Eli Moyah, Frog Lake

Mr. Joe Fryingpan, Frog Lake"

The above persons were greeted by his Lordship and extended the privileges of the floor.

At this point Bishop Clark also extended a warm welcome to the Chancellor, the Honorable Frank Ford.

There being no memorials or petitions, his Lordship announced the appointment of the following committees:

Nominations—The Reverend Canon W. T. Elkin, The Reverend George Robinson,
The Reverend V. P. Cole, Mr. E. H. Buckingham, Mr. H. S. Clark,
Mr. W. L. Hammett.

Credentials—The Reverend Canon W. T. Elkin, The Reverend R. J. Maggs

Press—The Venerable W. M. Nainby, The Reverend D. E. Jones, The Reverend C. C. MacPherson, Mr. D. S. Griffin

Election Officer—Mr. G. H. Linney

Hospitality Committee—The Reverend F. E. Smith, The Reverend R. J. Maggs

Scrutineers—The Reverend G. Youmatoff, The Reverend R. J. Maggs, The Reverend W. A. Swinton, The Reverend T. W. Maxwell, The Reverend A. F. Heron, The Reverend B. L. Brown, The Reverend W. A. Jacob, The Reverend T. A. Rayment, Mr. Bruce Graham, Mr. W. E. Riome, Mr. Harley Webb, Mr. Art Hellam, Mr. Alex Barnes, Mr. A. Clough, Cpl. H. Aime, Mr. G. M. New.

Moved by the Venerable Archdeacon W. M. Nainby, seconded by the Reverend Canon E. S. Ottley, and

RESOLVED: “That his Lordship be requested to appoint a committee on the Bishop’s charge.”

His Lordship complied with the request and appointed the following persons to the committee:

The Venerable W. M. Nainby
The Reverend Canon C. E. F. Wolff
The Reverend Canon Howard Buchner
Mr. F. Armour Ford
Mr. E. H. Buckingham
Dr. L. G. Thomas

The Reverend Canon W. T. Elkin then gave the following report of the Nominations Committee:

EXECUTIVE COMMITTEE

Clerical

City	Clerical
	The Reverend Canon E. S. Ottley
	The Reverend Canon W. T. Elkin
	The Reverend Canon C. E. F. Wolff
	The Reverend W. Sewell
	The Reverend F. E. Smith
	The Reverend Canon G. W. Wilson
	The Reverend D. E. Jones
	The Reverend H. G. Macdonald

City	Clerical
	Mr. W. E. Frame
	Mr. D. W. F. Richardson
	Mr. H. S. Clark
	Mr. S. B. Clarke
	Mr. E. M. Dowding
	Mr. W. Bissell
	Mr. A. Clough
	Mr. G. H. Linney
	Dr. L. G. Thomas
	Mr. D. L. Evans
	Mr. C. S. Fletcher
	Mr. H. P. Brown

Country

	The Reverend Canon H. W. Buchner
	The Reverend S. H. F. Jarvis
	The Reverend V. P. Cole
	The Reverend K. A. Minchin
	The Reverend W. R. Greatrex
	The Reverend D. Moore
	The Reverend B. Brown
	The Reverend L. Thurston
	The Reverend J. Flagler

Country

	Mr. W. L. Hammett
	Mr. J. W. Robinson
	Mr. L. A. Veats
	Mr. J. Milligan
	Cpl. H. Aime
	Dr. D. L. Phillips
	Mr. W. Riome
	Mr. R. D. Clements

GENERAL SYNOD

Clerical

	The Very Reverend W. G. Burch
	The Reverend Canon C. E. F. Wolff
	The Reverend W. Sewell
	The Reverend Canon H. W. Buchner
	The Reverend F. E. Smith
	The Reverend Canon T. W. Teape
	The Reverend W. R. Greatrex

Lay

	The Chancellor
	Mr. W. L. Hammett
	Mr. S. B. Clarke
	Mr. D. W. F. Richardson
	Mr. W. E. Frame
	Mr. G. H. Linney

PROVINCIAL SYNOD

Clerical

The Venerable W. M. Nainby
 The Reverend Canon W. T. Elkin
 The Reverend H. G. Macdonald
 The Reverend N. Humphreys
 The Reverend A. G. Hooper
 The Reverend W. E. Crowle
 The Reverend Canon G. W. Wilson
 The Reverend V. P. Cole
 The Reverend R. J. Maggs
 The Reverend G. Youmatoff

Lay

Mr. W. E. Frame
 Mr. E. H. Buckingham
 Mr. J. A. Price
 Mr. G. H. Humphries
 Mr. N. F. Blades
 Mr. C. M. New
 Mr. L. Hunter

DIOCESAN COUNCIL FOR SOCIAL SERVICE

Clerical

The Reverend Canon E. S. Ottley
 The Reverend F. E. Smith
 The Reverend S. H. F. Jarvis
 The Reverend R. J. Maggs
 The Reverend W. R. Greatrex
 The Reverend D. F. Moore
 The Reverend D. E. Jones
 The Reverend A. E. Potter
 The Reverend J. A. Beairsto

Lay

Mr. G. H. Linney
 Mr. J. Cleveley
 Major E. Stichbury
 Mr. C. S. Fletcher
 Mr. R. H. White
 Mr. R. F. Lambert
 Mr. W. E. Briggs
 Mr. F. J. Fishburne
 Colonel Godfrey Baker

CANONS AND RULES OF ORDER

Clerical

The Venerable W. M. Nainby
 The Venerable S. F. Tackaberry
 The Venerable C. F. A. Clough
 The Reverend Canon W. T. Elkin
 The Reverend Canon C. E. F. Wolff
 The Reverend G. Youmatoff

Lay

The Chancellor
 Mr. Ronald Martland
 Mr. D. W. F. Richardson
 Mr. J. A. Ross
 Mr. F. Armour Ford
 Mr. L. A. Shelton

DIOCESAN BOARD OF RELIGIOUS EDUCATION

Clerical

Mr. W. E. Frame
 Mr. H. P. Brown
 Mr. J. A. Price
 Mr. W. R. Duke
 Mr. D. S. Griffin

DIOCESAN MISSIONARY COMMITTEE

Clerical

The Reverend Canon C. E. F. Wolff
 The Reverend C. E. N. Humphreys
 The Reverend C. C. MacPherson
 The Reverend A. G. Hooper
 The Reverend G. A. Robinson
 The Reverend R. T. Clennett

Lay

Mr. E. M. Dowding
 Mr. C. Bridgewater
 Mr. R. H. Johnson
 Mr. L. P. Green
 Dr. L. G. Thomas
 Mr. J. D. Champion

PRESS AND PUBLICATION COMMITTEE

Clerical

The Reverend R. J. Maggs
 The Reverend W. A. Jacob
 The Reverend Canon E. S. Ottley

Lay

Mr. D. W. F. Richardson
 Mr. D. S. Griffin
 Mr. R. F. Lambert

Moved by the Venerable T. W. Teape, seconded by Mr. D. W. F. Richardson, and

RESOLVED: "That the report of the nominations committee be received."

At this point his Lordship asked the Chancellor to give a ruling as to whether or not a substitute for a delegate duly elected but not present might be elected to office. The Chancellor ruled in the affirmative.

Moved by the Rev. Canon W. T. Elkin, seconded by Mr. W. E. Frame, and

RESOLVED: "That Section 23 of the Rules of Order be suspended to permit the holding of the elections on the morning of Wednesday, May 1."

Moved by the Venerable C. F. A. Clough, seconded by the Rev. H. G. Macdonald, and

RESOLVED: "That this session of Synod be adjourned, to meet at 2:30 p.m."

REPORT OF THE COMMITTEE ON CANONS AND RULES OF ORDER

(See Appendix UU)

This report was submitted by the Chancellor, and the action indicated was taken with respect to each section:

Moved by the Chancellor, seconded by Mr. J. A. Ross, and

RESOLVED: "That Sections I, II and III be received."

Section IV was received, subject to any notice of motion that might be forthcoming.

Canon I

Moved by the Chancellor, seconded by Mr. J. A. Ross, and

RESOLVED: "That the proposed amendment be approved."

Canon IV

Moved by the Chancellor, seconded by Mr. J. A. Ross, and

RESOLVED: "That the amendment be approved."

Canon IX, Clauses 7 and 8

Moved by the Chancellor, seconded by Mr. J. A. Ross, and

RESOLVED: "That the amendments be approved."

Canon IX, Clause 11

Moved by the Rev. Canon Ottley, seconded by the Rev. S. H. F. Jarvis and

RESOLVED: "That the words 'the first paragraph of' be added after the words 'by striking out' where they appear in the proposed amendment to Clause 11."

Moved by the Rev. Canon G. W. Wilson, seconded by Mr. D. S. Griffin, and

RESOLVED: "That the word 'the' in 'the Anglican Church of Canada' be capitalized."

Moved by the Chancellor, seconded by Mr. J. A. Ross, and

RESOLVED: "That the amendments to Canon IX, Clause 11, be approved as changed."

Canon IX, Clause 20

Moved by the Rev. David E. Jones, seconded by the Rev. L. G. Comley, and

RESOLVED: "That the words 'of The' be inserted immediately before 'Anglican Parish of' in this clause."

Moved by the Chancellor, seconded by Mr. J. A. Ross, and

RESOLVED: "That the amendments to Canon IX, Clause 20, be approved as changed."

Amendments to Canon XII

(See Appendix "UU")

Section 2—Approved

Section 3

Moved by the Chancellor, seconded by Mr. J. A. Ross, and

APPROVED: "That this amendment be approved with the following change: i.e., that a comma be placed after the word 'congregations' in Line One."

Sections 4, 5, 6, 8, 9, 10, 14, and 15

Moved by the Chancellor, seconded by Mr. J. A. Ross, and

RESOLVED: "That the proposed amendments to these sections be approved."

Section 16

Moved by the Rev. W. A. Jacob, seconded by the Rev. B. L. Brown, and

RESOLVED "That the word 'as' in the last line be changed to 'if' and the amendment approved as changed."

Canons XV and XVI

Canon XIX, Sections 2, 3, 4, 5 and 8

Canon XXI, Clause 2

Canon XXII, Sections 1, 6, and 7

Canon XXIII

Moved by the Chancellor, seconded by Mr. J. A. Ross, and

RESOLVED: "That the proposed amendments be approved."

Second Session

The session was opened with prayers at 2:30 p.m.

Moved by the Rev. Canon E. S. Ottley, seconded by the Venerable W. M. Nainby, and

RESOLVED: "That the rules of order be suspended to enable this Synod to dispense with the calling of the roll at all further sessions, with the exception of the last one."

Moved by the Venerable T. W. Teape, seconded by Mr. H. S. Clark, and

RESOLVED: "That a congratulatory telegram be sent to the Very Reverend W. Gerald Burch on the occasion of his being granted an honorary degree by Wycliffe College, Toronto."

On request, Synod gave its consent to hearing a representative of The Temperance Forces of Alberta make a statement with respect to the proposed plebiscite to be held in the Province of Alberta.

At this point his Lordship introduced Colonel the Reverend John Forth, Director of Chaplain Services, Protestant, for the Canadian Army.

Colonel Forth gave a very interesting address on the Chaplain Services in which he described how they developed during the two World Wars. He described the splendid service that is being provided for the 30,000 service personnel as well as their 50,000 dependents, and referred to the magnificent monetary contributions that these congregations are making toward missions, catastrophe relief, and the Canadian Council of Churches.

After Colonel Forth was fittingly thanked by the Bishop, it was moved by the Rev. F. E. Smith, seconded by Mr. F. W. Wilson, and

RESOLVED: "That Synod express its appreciation for the Colonel's interesting contribution."

At this point all theological students were given a warm welcome to the meeting of Synod and accorded the privileges of the floor without the right to vote.

His Lordship then invited Archdeacon S. F. Tackaberry to join him on the platform and expressed keen appreciation for the wonderful assistance he accorded his Lordship on and after the latter's arrival in the Diocese.

REPORT OF THE EXECUTIVE COMMITTEE

(See Appendix "A")

Moved by the Venerable T. W. Teape, seconded by Mr. D. W. F. Richardson, and

RESOLVED: "That the report of the Executive Committee be received."

The following accounts and reports were then presented for the consideration of Synod by the Venerable T. W. Teape.

The Synod Balance Sheet as at December 31, 1955

(See Appendix "B")

The Certification of the Auditors, W. E. Hansford & Co., was also read.

(See Appendix "B")

Summary of Cash Receipts and Disbursements for Year Ending December 31

(See Appendix "C")

Expenditures of Apportionment, 1955

(See Appendix "D")

Particulars of Miscellaneous Accounts of the Synod for 1955

(See Appendix "E")

The Synod Trust Account, 1955

(See Appendix "F")

Edmonton Mission Fund

(See Appendix "G")

The Balance Sheet of The Synod Trust Account, 1955
(See Appendix "H")

The See House Account

(See Appendix "I")

Bishopric Endowment Fund Balance Sheet

(See Appendix "J")

Bishopric Endowment Fund Summary of Cash Receipts and Disbursements, 1955
(See Appendix "K")

St. Mary's - Jasper Statement of Assets and Liabilities as at December 31, 1955
(See Appendix "L")

The Edmonton Churchman Statement of Assets and Liabilities, along with the
Summary of Cash Receipts and Disbursements for the Year 1955

(See Appendix "M")

The Church Building Loan Fund

(See Appendix "N")

The Anglican Diocesan Mission Fund

(See Appendix "O")

The Bishopric Endowment Fund—Principal

(See Appendix "P")

The Pevensey Destrube Memorial Fund

(See Appendix "Q")

St. Catherine's Hostel Account

(See Appendix "R")

Church Sites Account

(See Appendix "S")

Synod Office Transfer Account

(See Appendix "T")

It was moved by the Venerable T. W. Teape, seconded by Mr. D. W. F. Richardson, and

RESOLVED: "That these accounts be approved as submitted or amended and the reports be received."

The Venerable T. W. Teape then presented accounts and reports for 1956 as follows:

General Receipts and Disbursements of the Diocese for 12 Months Ending December 31, 1956

(See Appendix "U")

Synod Balance Sheet as at December 31, 1956

(See Appendix "V")

Auditors' Certificate (1956)

(See Appendix "W")

Synod, Schedule 3, Distribution of Apportionment Receipts
(See Appendix "X")

Travel Fund, Schedule 4

(See Appendix "Y")

**Diocesan Administration, 12 Months Ending December 31, 1956, Schedule 5,
and Other Accounts, Schedule 6**

(See Appendix "Z")

**Year Ended December 31, 1956, Receipts for Specific Purposes and Special
Appeals, Schedule 7.**

(See Appendix "AA")

Synod of the Diocese Balance Sheet as at December 31, 1956

(See Appendix "BB")

Synod Trust Account

(See Appendix "CC")

Church Building Loan Fund

(See Appendix "DD")

Synod Office Transfer

(See Appendix "EE")

Consolidated Trust Account

(See Appendix "FF")

Summary of Cash Receipts and Disbursements to December 31, 1956

(See Appendix "GG")

St. Mary's - Jasper

(See Appendix "HH")

Pevensey Destrube Memorial Fund

(See Appendix "II")

St. Catherine's Residence

(See Appendix "JJ")

Consolidated Trust Account as at December 31, 1956

See Appendix "KK")

Edmonton Churchman, 1956, Summary of Cash Receipts and Disbursements

(See Appendix "LL")

Bishopric Endowment Fund, 1956, including Principal

(See Appendix "MM")

Anglican Diocesan Mission Fund Cash Receipts and Disbursements

(See Appendix "NN")

Maurice M. Fry Trust Account

(See Appendix "OO")

Rural Rectory Loans

(See Appendix "PP")

Church Building Loans Funds as at December 31, 1956

(See Appendix "QQ")

Car Loans as at December 31, 1956

(See Appendix "RR")

Loans to Parishes Guaranteed by the Diocese
(See Appendix "SS")

The Pension Fund Report
(See Appendix "TT")

It was moved by the Venerable T. W. Teape, seconded by Mr. D. W. F. Richardson, and

RESOLVED: "That these accounts be approved as submitted or amended and the reports be received."

The appropriate certificates issued by the Auditors with respect to the above accounts were also read and received.

Moved by the Rev. F. E. Smith, seconded by the Ven. C. F. A. Clough, and

RESOLVED: "That a sincere vote of thanks be tendered the Chancellor and his committee for the valuable work that they did in connection with putting forward the proposed amendments to the Constitution, Canons and Rules of Order."

The second session of the twenty-third meeting of Synod was adjourned at 5:52 p.m.

THIRD SESSION

The third session was opened with prayer by the Bishop at 8:00 p.m.

His Lordship warmly welcomed, according the privileges of the floor without the right to vote:

Mrs. Carolin M. Forbes, President of Elizabeth House Guild

Mrs. W. L. Hammett, President of the Edmonton Diocesan Board of The Woman's Auxiliary

Mrs. H. Gutteridge, Secretary of the Sunday School by Post

Sister Thelma) —St. John's House

Sister Lydia)

Miss N. Soules, Youth Leader

REPORT OF THE EDMONTON DIOCESAN BOARD OF THE WOMAN'S AUXILIARY

(See Appendix "VV")

This report was given by the President, Mrs. A. V. Hammett.

Moved by the Venerable W. M. Nainby, seconded by Mr. E. H. Buckingham, and

RESOLVED: "That the report, including the financial report, be received."

In making the motion, Archdeacon Nainby expressed appreciation for the splendid work of the Board, and his views were warmly supported by Synod.

His Lordship spoke appreciatively of the work of The Woman's Auxiliary in the promotion of Bible reading.

YOUTH WORK

This report was given by Miss N. Soules, who is in charge of youth work in the Diocese.

Members of Synod were interested in, and impressed by, the report on the directed young people's work being carried on in the Diocese, and with the display of work that Miss Soules exhibited.

ST. CATHERINE'S HOUSE

(See Appendix "WW")

Mr. D. W. F. Richardson submitted a report which indicated that the hostel is thriving and providing a much-needed home for Anglican and other young ladies in the City.

Moved by Mr. Richardson, seconded by Mr. W. E. Frame, and

RESOLVED: "That this report, including the financial report, be received."

ELIZABETH HOUSE GUILD

(See Appendix "XX")

Mrs. Carolin M. Forbes, President of the Guild, gave the general and financial reports and outlined the Guild's valuable work and plans.

Moved by the Rev. R. J. Maggs, seconded by Mr. G. C. Montgomery, and

RESOLVED "That the general report, together with the financial report as amended, be received."

REPORT OF THE WORK OF THE SISTERS OF ST. JOHN THE DIVINE

(See Appendix "YY")

Sister Thelma, of the Order of St. John the Divine, gave a very interesting report of the splendid work being carried on in Edmonton and the Diocese.

Moved by the Rev. Canon C. E. F. Wolff, seconded by Mr. J. Cleveley, and

RESOLVED: "That the report and accounts be received."

Appreciation for the life and work of the members of the Order of St. John the Divine, in Edmonton, together with appreciation of Mr. Skinner's work in checking the accounts of St. John's House, was expressed by the Rev. Canon Elkin.

Moved by the Rev. Canon Elkin, seconded by Archdeacon Clough, and

RESOLVED: "That Synod send felicitations to Mrs. Simpson who for many years assisted in St. John's and is now confined to her bed."

THE REPORT OF THE FINANCE COMMITTEE ON THE CONSOLIDATED TRUST FUND

(See Appendix "ZZ")

This was given by Mr. D. W. F. Richardson, who moved its adoption. The motion was seconded by the Ven. Archdeacon Nainby, and

RESOLVED: "That the report be adopted."

THE REPORT OF THE DIOCESAN BOARD OF RELIGIOUS EDUCATION

(See Appendix "AAA")

This report was introduced by the Rev. Canon Elkin and included the following:

The Sunday School Teachers' Association
(See Appendix "BBB")

Moved by the Rev. Canon Elkin, seconded by the Rev. Canon Wilson, and

RESOLVED: "That the report be adopted."

The Sunday School by Post
(See Appendix "CCC")

Mrs. Helen Gutteridge, the Secretary, gave a very modest report on the wonderful work of the church that she is accomplishing by post.

Moved by the Rev. Canon Wilson, seconded by Mr. Jack Price, and enthusiastically

RESOLVED: "That the report be adopted."

The Sunday School by Air
(See Appendix "DDD")

The Rev. Canon Wilson also spoke very modestly of the highly effective work of the church that he is accomplishing by radio.

Moved by the Rev. Canon Elkin, seconded by the Rev. Canon Wolff, and

RESOLVED: "That Canon Wilson be highly commended for what he has done and is now accomplishing."

In commanding Canon Wilson for his splendid effort, his Lordship took the occasion to announce the Rev. Mr. Wilson's elevation to a canonry.

Kapasiwin Camp
(See Appendix "EEE")

This was yet another modest account of a most valuable work for young people that the Rev. Mr. Sewell and his associates are doing.

Moved by the Rev. Mr. Sewell, seconded by the Rev. Canon Buchner, and

RESOLVED: "That the report be received."

Audio-Visual Aids
(See Appendix "FFF")

This report was tendered by Mr. H. P. Brown, who for years was in charge of the Audio-Visual Aids Department of the University.

He told of the great demand for films and the need for the extension of this work.

Moved by Mr. Brown, seconded by the Rev. David Jones, and

RESOLVED: "That the report be received."

In seconding the motion, the Rev. Mr. Jones expressed keen appreciation for the services that this branch is rendering in his parish.

The Canterbury Club
(See Appendix "GGG")

The report was given by the Rev. Thomas Maxwell. He told of the increasing numbers of Anglicans on the University Campus and dwelt on the need for the extension of facilities.

Moved by the Rev. Mr. Maxwell, seconded by the Rev. David Jones, and

RESOLVED: "That the report be received."

Religious Education in Schools
(See Appendix "HHH")

A report on religious education in public schools was given by the Rev. Harold Macdonald.

It was moved by the Rev. Mr. Macdonald, seconded by the Rev. David Jones, and

RESOLVED: "That the report be received."

**Edmonton Diocesan Council
of the
Anglican Young People's Association**
(See Appendix "III")

This report was delivered by the Rev. Harold Macdonald

Moved by the Rev. Mr. Macdonald, seconded by the Rev. Canon Wolff, and

RESOLVED: "That the report be accepted."

Sunday School Examinations

The Rev. David Jones reported on this work and impressed upon all the need for early dispatch to him of any examinations written in the parishes.

Moved by the Rev. David Jones, seconded by the Rev. Canon Elkin, and

RESOLVED: "That the report be adopted."

The Rev. Canon Elkin made reference to the very effective training program that Miss Soules is able to provide for the young people of the parishes.

In Prospect
(See Appendix "JJJ")

Under this heading the Rev. Canon Elkin referred to plans for the future on the part of the D.B.R.E. and made a plea for financial support to put them into effect.

Moved by the Rev. Canon Elkin, seconded by the Rev. Canon Wolff, and

RESOLVED: "That the report be received."

Moved by the Rev. Canon Elkin, seconded by the Rev. Canon Wolff, and

RESOLVED: "That the entire report of the D.B.R.E., including the financial report, be received."

ST. AIDAN'S HOUSE
(See Appendix "KKK")

This report was given by Dr. L. G Thomas.

Moved by Dr. L. G. Thomas, seconded by the Rev. Canon Howard W. Buchner, and

RESOLVED: "That the report be received."

NOTICE OF MOTION

Moved by the Venerable T. W. Teape, seconded by the Venerable S. F. Tackaberry, that the word "male" be deleted from Section 4 of the Constitution.

Moved by the Venerable C. F. A. Clough, seconded by the Reverend Canon E. S. Ottley, and

RESOLVED: "That the third session be adjourned."

THE FOURTH SESSION

May 1, 1957

The delegates assembled at 8:00 a.m. for Matins followed by Holy Communion.

The business session was called to order at 10:00 a.m. by the Bishop. He extended greetings to the Very Reverend G. Burch and expressed his congratulations to him upon his being admitted to the degree of Doctor of Divinity.

The meeting was opened with prayer by the Very Reverend G. Burch.

After the reading of the minutes of the previous session, it was moved by Mr. W. E. Frame, seconded by the Rev. F. E. Smith, and

RESOLVED: "That the minutes be accepted."

The Bishop then asked if there were any committees to be appointed. There was no response.

The following Resolution was then presented by the Venerable T. W. Teape:

"That this house receive and act upon the following resolution moved at a meeting of the Executive Committee held in the Synod Office on Tuesday, March 19, 1957, by Canon W. E. Elkin, seconded by Canon E. S. Ottley, and

RESOLVED: 'That this committee recommend to Diocesan Synod that the Diocese undertake a fund-raising campaign and that the Wells Organization direct such a campaign in accordance with the steps outlined in the Wells Organization proposal.'

The Bishop then asked Archdeacon Nainby to describe the needs of the Diocese of Edmonton as discussed by the committee appointed for that purpose. The following needs were mentioned:

New Churches, for which it was proposed to establish a revolving fund of \$125,000;

Transportation expenses to relieve the burden placed upon the clergy, for which \$50,000 will be needed;

Expansion of Elizabeth House, the sum of \$35,000 being mentioned as necessary to aid in this project;

A Diocesan Centre and the development of Kapasiwin Camp which together would call for an estimated \$20,000.

The total amount required would be approximately \$230,000.

Copies of the Wells Organization's proposal were then distributed to the members of Synod.

The Bishop then called upon Mr. D. W. F. Richardson to second the Resolution.

Moved by Canon Wolff, seconded by Dean Burch, and

RESOLVED: "That this House now go into Committee of the Whole."

The Bishop explained what would be involved in a Diocesan Wells Campaign, and announced that the cost to the Diocese would be \$4,000 plus expenses. He mentioned that there was no compulsion upon any individual parish to employ Wells—it would mean that Wells would spend one day in each parish, for which there would be no charge to the parish concerned.

The question was raised as to the way in which the amount to be contributed by each parish would be determined. The Bishop replied, "The parish will decide this after consulting with the diocesan officials."

It was explained that in the case of a local-parish Wells Campaign, the cost would be carried by the parish concerned.

Upon the request of Mr. F. Armour Ford, Dean Burch explained what the Wells campaigns had meant to the parish of All Saints'.

Colonel Godfrey Baker spoke of the changing rural scene and the need for missionary expansion in the fringe areas of the diocese.

At 12:00 noon, it was moved by Dean Burch, seconded by Canon Wolff, and

RESOLVED: "That we rise from the Committee of the Whole."

The Bishop then asked for the meeting's reaction to the proposed campaign. A motion of approval was passed, with only five dissenting votes.

Canon Wallis, at the invitation of the Bishop, conducted noonday prayers.

Moved by Canon Elkin, seconded by Canon G. W. Wilson, and

RESOLVED: "That the four clergymen receiving the highest number of votes be elected delegates to General and Provincial Synods, respectively, and the four clergymen receiving the next highest number of votes be the substitute clerical delegates; that the four lay members receiving the highest number of votes be the elected delegates to General and Provincial Synods, respectively, and that the four lay members receiving the next highest number of votes be the substitute delegates."

Balloting concluded, it was moved by Canon W. T. Elkin, seconded by Canon E. S. Ottley, and

RESOLVED: "That this session do now adjourn."

The meeting closed with prayer.

THE FIFTH SESSION

The Synod picture was taken at 2:15 p.m.

The Bishop called the Synod to order at 2:30 p.m. and opened the meeting with prayer.

DECEASED MEMBERS

The assembly stood while the following tribute to deceased members was read by the Venerable S. F. Tackaberry:

James Grant Sparling, D.D., Dean of Edmonton, ordained in 1927 in Ontario, and served in important parishes there. He was a veteran of two world wars, was a member of the Executive Council of General Synod and of its central Executive Committee. His tremendous capacity for his work and his complete devotion to his church and to his people leave a deep and lasting impression in this diocese. His visible memorial is the new Cathedral of All Saints, in the planning and building of which he was the moving spirit.

John Colmworth Mathews, Canon of the Diocese of Edmonton, ordained in 1902. He served over thirty years in this diocese. Loyalty to his church and love of his people dominated a ministry of more than fifty years. To the end he maintained his pastoral duties with extraordinary vigor and effectiveness, laying down his task only a few weeks before passing to higher service.

Frederick Seabrook, a valued member of this Synod for many years and of its executive committee. In the councils of the church he was thoughtful and constructive, and in his home church a constant and devout worshipper. To his rector he was a loyal and helpful friend and in his parish he was the source of constant encouragement and a leader in all things dedicated to the Glory of God.

The Lord Bishop then declared that owing to the retirement of the Venerable C. F. A. Clough, he was appointing him Archdeacon Emeritus.

A similar honor was conferred upon the Venerable S. F. Tackaberry.

The letters of greeting were read by Dean Burch.

His Lordship then announced that the rank of Archdeacon had been conferred upon the Reverend Canon T. W. Teape.

The official declaration of the elevation to the office of Canon of the Reverend G. W. Wilson was then read by the Bishop.

The Reverend H. W. Buchner was also appointed to the office and dignity of a Canon.

Moved by Chancellor Ford, seconded by the Reverend D. E. Jones, and

RESOLVED: "That the minutes of the previous session be taken as read."

REPORT OF THE COUNCIL FOR SOCIAL SERVICE
by

The Reverend Canon E. S. Ottley
(See Appendix "LLL")

Moved by Canon Ottley, seconded by Mr. F. J. Fishburne, and

RESOLVED: "That this report be received."

Moved by the Rev. H. G. Macdonald, seconded by Mr. W. R. Duke and

RESOLVED: "That the Executive Committee consider an increase in the grant to the Council for Social Service."

Moved by Canon E. S. Ottley, seconded by Mr. S. B. Clark, and

RESOLVED: "That W. E. Hansford & Co. be appointed Auditors of the Diocese."

REPORT OF THE PENSIONS COMMITTEE
by

Archdeacon T. W. Teape
(See Appendix "MMM")

Moved by Archdeacon T. W. Teape, seconded by Archdeacon S. F. Tackaberry, and

RESOLVED: "That the report of the Pensions Committee be adopted."

His Lordship turned the chair over to Dean Burch at 3:10 p.m.

REPORT OF THE EXTENSION COMMITTEE
by

Archdeacon T. W. Teape
(See Appendix "NNN")

Moved by Archdeacon T. W. Teape, seconded by Archdeacon W. M. Nainby, and

RESOLVED: "That the report of the Extension Committee be adopted."

REPORT OF THE BUILDING COMMITTEE

by

The Reverend W. Sewell

(See Appendix "OOO")

Moved by the Rev. W. Sewell, seconded by Mr. W. E. Frame, and

RESOLVED: "That the report of the Building Committee for 1955-56 be adopted."

REPORT OF THE COMMITTEE ON EVANGELISM

by

The Reverend Canon E. S. Ottley

(See Appendix "PPP")

Moved by Canon E. S. Ottley, seconded by Canon C. E. F. Wolff, and

RESOLVED: "That the report of the Committee on Evangelism be adopted."

His Lordship the Bishop resumed the chair at 3:30 p.m. He called upon the Reverend W. Sewell to present the agenda for the visit of Father Palmer.

Mr. G. H. Linney, in his capacity as Elections Officer, presented the results of the election.

(See Appendix "QQQ")

The Bishop declared those named to be elected.

Moved by the Venerable C. F. A. Clough, seconded by Mr. W. E. Frame, and

RESOLVED: "That this Synod requests the Bishop to nominate to the Prolocutor of General Synod the Venerable T. W. Teape as Edmonton's clerical delegate on the Executive Council, to replace the Venerable S. F. Tackaberry who has resigned."

A verbal report upon the Lenten Noonday Services was given by Dean Burch and Archdeacon Teape.

A verbal report upon the Laymen's Banquet was given by Mr. C. H. Humphries.

REPORT OF THE COMMITTEE ON THE BISHOP'S CHARGE

by

Archdeacon W. M. Nainby

(See Appendix "RRR")

Moved by Archdeacon W. M. Nainby, seconded by Canon H. Buchner, and

RESOLVED: "That this report be adopted."

Moved by Canon Wolff, seconded by the Reverend D. E. Jones, and

RESOLVED: "That the Bishop's Charge be mimeographed and a copy sent to each delegate of this Synod."

Mr. L. A. Sanderson, General Secretary of the Associated Temperance Forces of Alberta, then spoke to Synod.

He announced that the Government of Alberta had decided to hold a plebiscite on the question of new types of outlets for liquor sales.

"In Ontario," the speaker went on, "liquor sales have increased 178% since new outlets were allowed." Mr. Sanderson ended his remarks with a plea for the support of The Anglican Church in advocating temperance among the people of Alberta.

Moved by Mr. H. P. Brown, seconded by the Reverend H. G. Macdonald, and

RESOLVED: "That the matter of the forthcoming plebiscite on additional liquor outlets and the advisability of guidance of our people on the subject be referred to the Diocesan Council on Social Service for their earnest consideration."

Canon W. T. Elkin presented a verbal report on behalf of the Committee for Transportation.

REPORT OF THE TRANSPORTATION COMMITTEE

Canon W. T. Elkin presented a verbal report on behalf of the committee for transportation.

Moved by Canon W. T. Elkin, seconded by Archdeacon T. W. Teape, and

RESOLVED: "That the following Financial Report of the Transportation Committee be adopted:

	1955	1956
Received from M.S.C.C.	\$4,786.00	\$4,786.00
Received from parishes	4,167.48	4,274.08
	<hr/>	<hr/>
Paid out by Diocese	\$8,953.48	\$9,060.08
	\$7,959.51	\$9,348.72

Moved by Canon E. S. Ottley, seconded by Mr. G. C. Montgomery, and

RESOLVED: "That the particulars of Car Loans be not printed in the Synod Journal, the total only to be shown." (Appendix "RR")

REPORT OF THE CREDENTIALS COMMITTEE

Canon W. T. Elkin reported on behalf of the Credentials Committee as follows:

Receipts and Disbursements

154 delegates at \$3.00	\$462.00
Paid to delegates—Transportation	\$338.00
Hotel	55.00
	<hr/>
Balance on hand	\$ 69.00
	<hr/>

Moved by Canon E. S. Ottley, seconded by Mr. S. B. Clarke, and

RESOLVED: "That the disposition of the balance of the Travel Pool be left to the discretion of the Executive Committee."

Moved by Archdeacon T. W. Teape, seconded by Archdeacon S. F. Tackaberry,

"That the word 'male' be deleted from Section 4 of the Constitution."

After some discussion the following amendment was moved by Mr. H. P. Brown, seconded by Mr. J. A. Price:

"That Section 4 of the Constitution be amended to provide for seating in Synod as ex officio members all Parish Presidents of the Woman's Auxiliary and the President of the Diocesan Woman's Auxiliary."

The amendment was defeated.

The Bishop then announced that the Synod would vote upon this resolution by "orders." The result of the clerical vote was twenty-five for the motion and twelve against. The laity vote was as follows: fifty-eight for the motion and twenty-one against.

The Bishop decided that inasmuch as a two-thirds majority had not been in favor, the motion was defeated.

Moved by the Rev. H. G. Macdonald, seconded by Canon H. W. Buchner, and

RESOLVED: "That this Synod urges the Executive Committee to name, among the immediate and urgent needs of the Diocese of Edmonton, the construction of a suitable Anglican residential, social, and devotional center on the Campus of the University of Alberta."

Moved by Mr. S. B. Clarke, seconded by Mr. C. S. Fletcher, and

RESOLVED: "That the Synod extend a vote of thanks to the Bishop for his unfailing courtesy and fairness as President of the Synod; to the Chancellor of the Diocese for the careful advice and direction he has given during the Synod; to the Clerical and Lay Secretaries of Synod for their able and conscientious work throughout the sessions of Synod; to the Press Committee and also the Committee on Pooling Synod Expenses; to the Lay Readers of the Diocese for their services to the Church in the Diocese; to the Sisters of St. John the Divine for their devotion to the work of St. John's House and Elizabeth House, and to the Reverend Mother for the services of the Sisters of St. John the Divine in this diocese; to the Woman's Auxiliary and other women's organizations for the splendid work and help rendered by them throughout the whole Diocese; to the Diocesan and Dominion Boards of the W.A. and to all assisting in the cause of the Sunday School by Post in the Diocese and in the work of the Sunday School by Air; to the M.S.C.C. and the Fellowship of the Maple Leaf for their generous donations to the work of the Diocese of Edmonton; to the Radio Stations, CBX, CFRN, CJCA, CKUA, and CHED, and to the Edmonton Journal, for their generous co-operation in publicizing the Lenten Services; to the speakers at our Lenten Noonday Services and all who have helped to make each series so notable."

Moved by Mr. S. B. Clarke, seconded by Mr. E. B. Graham, and

RESOLVED: "That the Synod desires to convey to Messrs. Lindsay, Emery, Massie, Ford, Jamieson, and Lambert, and to Mr. Lindsay in particular, their grateful thanks for the legal work so kindly undertaken for the Diocese of Edmonton without fee or emolument during the past years."

Moved by Mr. S. B. Clarke, seconded by Mr. J. E. Smith, and

RESOLVED: "That an honorarium of \$20.00 be given to the Verger of All Saints' Cathedral in appreciation of his work during the time Synod has been in session,"

and that it be further

RESOLVED: "That a vote of thanks be tendered to the Dean, Wardens, and Choirmaster of All Saints' Cathedral for their generous services to the Synod; and to the Dean and the Wardens for the use of the

Cathedral and Hall for purposes of the Synod, and that the sum of \$25.00 be voted for their use."

Moved by Canon E. S. Ottley, seconded by Canon C. E. F. Wolff, and

RESOLVED: "That the Honorary Clerical and Lay Secretaries be empowered to publish the minutes of this Synod as approved by the Bishop and the Secretary-Treasurer."

Moved by Canon C. E. F. Wolff, seconded by Canon W. T. Elkin, and

RESOLVED: "That this Synod, on the occasion of the retirement of the Venerable Archdeacon C. F. A. Clough, desires to place on record its gratitude for his many years of service to the Church and this Diocese, and express to him every good wish for many years of happy retirement."

His Lordship also spoke in the warmest terms of the work and life of Archdeacon Clough.

There being no further business, the Bishop declared his formal consent to the acts of Synod as recorded by the secretaries. In passing, he commended the members of Synod for their faithful attendance and for the high level of debate. In closing, he asked God's blessing and guidance as we are led forward in His service.

Moved by Archdeacon S. F. Tackaberry, seconded by Archdeacon C. F. A. Clough, and

RESOLVED: "That this meeting of the twenty-third Synod of the Diocese of Edmonton do now adjourn."

The Synod was closed with prayer and the Benediction at 5:30 p.m. by the Lord Bishop of the Diocese of Edmonton.

ACTS OF THE EXECUTIVE COMMITTEE

Granted permission to the parish of St. David's to borrow \$35,000.00 from the Imperial Bank of Canada with which to build a church.

Approved a loan of \$750.00 to the parish of St. Paul, Leduc, to be used for a new roof on the church and installing plumbing.

Granted permission to the parish of All Saints to borrow up to \$152,000.00 during the construction of the Cathedral.

Approved the application from the parish of St. Faith's to make a loan from the bank of up to \$50,000.00 to be used in the construction of their church.

Authorized the parishes of St. Paul's, Leduc, and St. George's, Devon, to purchase a rectory in the town of Leduc for \$7,240.00.

Authorized the Synod to purchase a furnace for the parish of Consort at a cost of not more than \$300.00.

Permission was granted to Brosseau to purchase a school house and some land for \$300.00.

The parish of Ponoka was granted permission to borrow \$3,000.00 with which to complete their parish hall.

Permission was granted to the parish of St. George's, Windsor Park, to purchase lots of \$3,120.00: to borrow \$40,000 from the Toronto Dominion Bank; to incur a mortgage for an additional \$35,000.00.

Granted permission to the Church of the Good Shepherd to proceed with their proposal to build an addition to the front of their church to be used as a porch and robing room.

Appointed a Diocesan Commissioner who would later become Secretary-Treasurer of the Diocese.

Set aside \$3,000.00 in the Budget and took steps to find a social worker to act under the Council for Social Service of the Diocese.

Decided to send Minutes of Executive Committee to all clergy.

Archdeacon Tackaberry resigned after 34 years service as Secretary-Treasurer of the Diocese.

A debt incurred over the years by the Edmonton Churchman to the Douglas Printing Company amounting to \$988.92 was paid in full from the Budget.

Urged that the Bishop appoint a committee to bring the present book of "The Act of Incorporation together with the Constitution, Canons and Rules of Order", as amended in 1943, up to date with a view to printing a new book.

Deplored the loss by fire of the Frog Lake Mission House together with all the effects of the Rev. and Mrs. R. T. Clennett. No insurance was in force. An appeal for help to replace these personal effects and to rebuild the Mission House was decided upon.

Gave permission to St. Stephen's Church to sell their rectory and buy another.

Granted the request of St. Barnabas' Church to borrow \$250.00 to assist them in making payment to the bank.

Gave permission to St. Mary's Church to borrow an additional \$7,000.00 that they might purchase a unit organ.

Concurred with the Bishop's proposal to appoint an itinerating priest to cover the area around Ashmont, Cold Lake, and Vegreville.

- Expressed pleasure at the proposal on the part of St. George's, Fort Saskatchewan, to become a self-supporting parish.
- Decided to sell the church at Dapp to the United Church for \$2,000.00.
- Accepted a legacy from the estate of the late Lorena Barfoot of \$1,000.00 to be used for Kapasiwin Camp.
- Granted permission to St. Mary's Church, Jasper, to make a loan of \$1,200.00 to be used for the construction of a new roof for the church.
- Approved a proposal that a fund be set up to provide for the placing in the new Cathedral of a memorial to the late Dean Sparling.
- Gave permission to the parish of Mannville to borrow \$13,000.00 from the Bank of Commerce for the construction of a new church.
- Approved the plan to move the Mannville church to Minburn and agreed to loan the parish of Minburn \$1,500.00 so that the Mannville church might be moved to Minburn and placed on a decent foundation.
- Petitioned General Synod to maintain our assessment at \$11,000.00 for 1957, and at the same time reduce our request from M.S.C.C. by \$2,960 (from \$8,000.00 to \$5,040.00).
- Approved an additional loan on the part of St. Faith's Vestry in the amount of \$40,000.00 to be used in the construction of their church.
- Accepted with thanks a cheque from the church of St. John the Evangelist for \$670.00 as overpayment of apportionment.
- Acquiesced in the request on the part of St. Philip's, Dovercourt, to borrow up to \$12,000.00 for the establishment of a church building.
- Granted permission to the parish of St. Catherine's, Edson, to borrow \$20,000.00 with which to build a new church.
- Told the parish of Kitscoty to proceed with plans to enlarge their church building.
- Assented to the request on the part of the parish of Wilberforce to borrow \$800.00 at the bank.
- Agreed to let the parish of Mannville extend its loan from \$13,000.00 to \$20,000.00.
- Directed the Secretary-Treasurer to take \$2,000.00 from the St. Catherine's Trust at 3% and therewith to complete the Frog Lake Church.
- Made a loan of \$500.00 to the parish of Winfield for repairs and improvements to the Vicarage.
- Invited the Wells Organization to make a survey of the Diocese.
- Granted permission to the parish of St. Mary's, Jasper, to borrow up to \$3,500.00 for the replacement of the heating system in their church.
- Agreed that a loan of \$2,500.00 be made to the parish of St. Thomas of Sherwood, Campbelltown, for the purchase and moving of the Mannville hall.
- Supported the Archbishop's Appeal for Hungarian Relief.
- Guaranteed a loan of \$4,500.00 for the parish of St. Philip's, Dovercourt, to be used to finance a Wells Canvass.
- Authorized the parish of St. Barnabas to make a loan from the bank of \$1,000.00, the same to be part of a down payment on a rectory.
- Consented to the Synod borrowing the sum of \$7,000.00 from St. Aidan's College and Hostel Fund secured by a mortgage on the See House, to be used to pay off the St. James' mortgage and to make a down payment on the St. Barnabas' rectory.

SYNOD OF THE DIOCESE OF EDMONTON

BALANCE SHEET AS AT DECEMBER 31st., 1955

GENERAL ACCOUNTS

Assets	
Cash in Bank	\$ 5,116.57
Office Furniture and Equipment	605.47
Alberta Blue Cross Account	147.45
Advances made to parishes (net)	2,086.19
Every Member Canvas, Balance	82.47
Pension paid in advance	5.84
	\$ 8,044.11
Liabilities	
Theological Sunday etc.	\$ 26.25
Church Calendars	6.93
Diocesan Grants	5,000.00
General Synod Hospitality Fund	471.22
Indian Flood Relief	85.00
Caledonian Appeal	10.00
M.S.C.C. Grants	67.49
Clergy Travel Pool	1,640.47
	\$ 7,307.36
Surplus Account	
Debit Balance Dec. 31st, 1954	\$ 72.79
Net Revenue, 12 mos. ended Dec. 31st, 1955	2,448.10
	2,375.31
Less advances to parishes written off	1,638.56
	736.75
	\$ 8,044.11

WE HAVE examined the accounts of the Diocese of Edmonton, Anglican Church of Canada, for the year ending December 31st, 1955, and have received all the information and explanations we have required. In our opinion the above statement presents a true and correct view of the state of the Diocese's affairs at that date, as shown by the books, and the information and explanations we have received.

W. E. HANSFORD & CO.
Certified Public Accountants

**SUMMARY OF CASH RECEIPTS & DISBURSEMENTS FOR YEAR ENDING
DECEMBER 31st, 1955**

Receipts

Apportionments	\$ 45,724.35
Stipends from parishes	35,311.80
Travel Pool:	
From M.S.C.C.	4,786.00
From Parishes	4,168.20
M.S.C.C. Grants	8,270.00
Sundry	214.17
	98,474.52
Pensions	10,879.31
	109,353.83
Other accounts	9,130.79
Total	118,484.62
Trans. from Surplus Acct.	1,638.56
	\$ 120,123.18

Disbursements

Expenditures per statement	42,394.70
Stipends	38,489.60
Travel	9,539.51
M.S.C.C. Grants	8,273.79
Pensions	98,697.60
	10,885.15
Other accounts	109,582.75
	9,359.80
Total	118,942.55
Increase in Bank Bal from Dec. 31/54 to Dec. 31/55	1,180.63
	\$ 120,123.18

APPENDIX "D"

EXPENDITURES OF APPORTIONMENT, 1955

M.S.C.C.	\$	7,073.00
G.B.R.E.		599.00
C.S.S.		475.00
Inter-Church		253.00
	\$	8,400.00
General Synod Assessment		723.65
Provincial Synod Assessment		275.00
S.P.S. for Bishop, Archdeacon and Dioc. Commissioner (4 mos.)		660.99
	\$	1,659.64
Diocesan Synod		200.00
Diocesan Social Service		200.00
Divinity Students		2,300.00
Moving Expense		918.86
Executive Committee expense		59.00
Edmonton Churchman		450.00
D.B.R.E.		1,000.00
Lambeth etc.		200.00
	\$	5,327.86
Diocesan Grants paid		11,248.86
Bishop's Stipend		1,500.00
Bishop's Travel		400.00
See House		1,000.00
	\$	2,900.00
Dioc. Commissioner (4 mos.)		1,632.70
Salary Sec. Treasurer		3,600.00
Office Salaries		2,430.00
Auditor, etc.		545.00
Synod Office Taxes		231.44
Printing and Stationery		750.81
Office Expense		1,186.35
Moving Synod Office		528.53
	\$	10,904.83
See House Mortgage, St. James		1,180.00
Furnace for Consort		247.35
Conference Travel		350.09
	\$	1,777.44
Special donation for Columbia Coast		176.07
Mission included with Apportionments received		
	\$	42,394.70

PARTICULARS OF MISCELLANEOUS ACCOUNTS

SYNOD OF THE DIOCESE OF EDMONTON

	Receipts	Disbsts
Receiver General of Canada	875.15	875.15
*Edmonton Churchman	498.00	498.00
Church Calendars	994.43	1,130.74
Church History	3.00	4.50
Alberta Blue Cross	724.05	849.25
*Car Loan Account	2,735.00	2,735.00
*Westlock Repay	50.00	50.00
*Edson Repay	450.00	450.00
*Green and Miller re Potter car	36.38	36.83
*R. P. Lefroy re Diocesan Synod expense	174.00	174.00
*Ashdown's Limited re Bishop Clark	35.77	35.77
Korean Appeal	163.26	163.26
Theological Sunday	305.75	303.32
*Mayerthorpe, (kneelers)	10.45	10.45
Lenten Boxes	57.10	57.40
*Onoway Repay	20.00	20.00
Ashdown's G. W. Wilson	22.83	22.83
Diocese of the Arctic	72.25	66.00
Leduc Repay	100.00	100.00
*Projector rental	2.00	2.00
Youth Sunday	21.42	21.42
*Car expense paid for Rev. L. G. Comley	115.48	115.48
Donation for Church Bible & Prayer Book Soc.	10.00	
Dioc. Mission Fund	23.32	360.00
Indian Flood Relief	85.00	
Caledonian Appeal	10.00	
Deposit by Rev. A. P. Venables for Pension Fund		40.65
*Study Book	1.25	1.25
General Synod Hospitality Fund	1,364.68	893.46
E.M.C.	152.18	304.95
Social Service Council	18.04	
	<hr/> \$ 9,130.79	<hr/> \$ 9,359.80

Items marked "*" are amounts that came in with our general funds and were for other purposes. They went out generally by transfer to other accounts and appear elsewhere as receipts and disbursements, or to pay accounts for which they were sent in.

SYNOD TRUST ACCOUNT

SUMMARY OF CASH RECEIPTS AND DISBURSEMENTS FOR YEAR ENDED
DECEMBER 31, 1955

	Receipts	Disbsts.
M.S.C.C. Grants	2,100.00	2,100.00
D.B.R.E. Trust	1,239.08	1,240.55
D.B.R.E. Trust Secretary's Salary	305.50	452.75
D.B.R.E. Trust S.S. by Post	217.50	189.20
Interest Trust Account	244.94	40.84
Dioc. Car Loan Account	1,135.71	1,418.75
Rural Rectory Fund	798.32	119.30
Rural Rectory Fund (Milner Committee)	933.30	1,750.00
S.S. by Radio	705.00	947.40
Sundry Funds, Synod Savings	725.29	725.29
Lenten Noon Day Services	1,147.02	1,202.76
Dioc. Home Mission Fund	3,505.00	3,800.00
Wm. Gardner Trust Account	821.59	2,032.76
Dioc. Synod Trust Account	475.15	707.85
Dom. Board W.A.	800.71	760.71
Dm. Board W.A. Woman Worker	1,465.00	1,464.97
Bishop's Special Account	202.50	475.00
Laymen's Banquet	640.75	592.89
Moving Expenses	1,768.86	1,669.44
Camp Operation	891.11	1,626.56
Frog Lake	907.35	1,283.57
Lyle Estate	7.50	
Chas. B. Beck Trust Account	4,071.28	4,018.68
Chas. B. E. Owen's Estate	8,035.31	2,723.70
Lambeth and General Church Councils	200.00	
General Synod Trust Account	91.50	91.50
Working Fund	75.81	190.00
Lorena Barfoot - Super, Clergy Benefit	1,000.00	
Lorena Barfoot—Kapasiwin Camp	1,000.00	
Oswin Creighton Memorial Fund	2,300.00	1,750.00
Lac La Nonne Rectory	152.86	61.00
Bishop Burgett Missionary Trust	500.00	
See House	1,004.99	767.42
Nelson Estate	155.00	22.61
Faith and Action		354.15
Parish Property Account		303.81
Emergency Fund		150.00
Van Account		100.00
 Totals	 \$34,623.93	 35,133.46
Add Bal in Bank December 31st, 1954	8,322.54	
Add Bal. in Bank December 31st, 1955		7,813.01
 \$42,946.47		 \$42,946.47

Audited and certified correct,
 W. E. HANSFORD & CO.
 Certified Public Accountants.

EDMONTON MISSION FUND

BALANCE SHEET AS AT DECEMBER 31st, 1955

Assets

Cash in Bank	\$ 4,904.13
Securities—	
English and Indian (1955 valuation at \$2.80 per pound)	\$ 34,489.96
Bonds	24,800.00
	<hr/>
\$ 59,289.96	
Real Estate and Buildings	
Edmonton Mission (Land & Building)	\$ 21,633.09
St. John's House	5,447.25
	<hr/>
\$ 27,080.34	
Furniture & Fixtures (including chapel)	4,152.00
	<hr/>
	\$ 95,426.43
	<hr/>

Liabilities

Edmonton Mission Fund—	
Balance Jan. 1st, 1955	\$ 92,873.89
Add Excess of Receipts over disbsts. for year 1955	1,578.94
	<hr/>
	94,452.83
Add increase in value of securities	973.60
	<hr/>
	\$ 95,426.43
	<hr/>

Summary of Cash Receipts and Disbursements for Year Ended Dec. 31, 1955

	Receipts	Disbsts.
Rental, Elizabeth house	1.00	
Int. and Dividends on Investments	1,885.48	
Bank Interest	67.98	
Taxes, St. John's House		26.54
Sundry Labor		10.00
Expenses Clergy Conference (Dec. 1955)		283.50
Refund—Royal Securities Corp.		5.38
Honorarium, Mrs. Wade		50.00
	<hr/>	
Totals	1,954.36	375.42
Add balance in Bank Dec. 31st, 1954	3,325.19	
Add balance in Bank Dec. 31st, 1955		4,904.13
	<hr/>	
	\$ 5,279.55	\$ 5,279.55
	<hr/>	

Audited and certified correct

W. E. HANSFORD & CO.

Certified Public Accountants.

SYNOD TRUST ACCOUNT

BALANCE SHEET AS AT DECEMBER 31st, 1955

Assets

Cash in Bank	7,813.01
Faith and Action (debit)	129.41
Advance re S.S. by Radio	16.45
Bonds—	
Dominion of Canada 3%	\$ 1,500.00
Dominion of Canada Victory Bonds	8,300.00
Mrs. E. B. Owen's Estate, Bonds	2,000.00
	11,800.00
Bonds purchased from Leduc	400.00
	<u><u>\$20,158.87</u></u>

Liabilities

Accounts held in Trust—

Rural Rectory Fund	752.51
Bishop's Special Account	423.13
Camp Operation	433.54
Bishop Burgett Missionary Trust	631.58
Emergency Fund	317.85
Frog Lake	123.78
Intrust Trust Account	491.90
Lenten Noon Day Services	281.47
Parish Property Account	334.34
Laymen's Banquet	47.86
Oswin Creighton Memorial Fund	864.42
Diocesan Car Loan Account	154.48
See House Account	237.57
Diocesan Home Mission Fund	135.27
Diocesan Home Mission Fund Bonds	3,400.00
D.B.R.E. Trust Account	226.51
S.S. by Post	519.74
S.S. by Post Secretary's Salary	747.33
Van Grant	416.52
Diocesan Synod Trust	115.38
Provincial Synod Trust .....	.20
Lambeth and General Church Councils	1,300.00
Dom. Bd. W.A.	883.09
Dom. Bd. W.A. Woman Worker	893.60
William Gardiner Trust	412.71
Chas. B. Beck Trust Account	60.31
Mrs. B. E. Owen's Estate	1,417.72
Mrs. B. E. Owen's Estate Bonds	2,000.00
Lyle Estate	311.61
Nelson Estate	132.39
Lac La Nonne	91.86
Lorena Barfoot Estate—superannuated clergy	1,000.00
Lorena Barfoot Estate—Kapasiwin	1,000.00
	<u><u>\$20,158.87</u></u>

SEE HOUSE ACCOUNT
Balance Sheet As At December 31st, 1955

Assets			
Real Estate—			
New See House		\$22,301.40	
Less Depreciation to Dec. 31, 1954 ..	\$6,690.40		
Less Depreciation for year 1955	557.53	7,247.93	
			15,053.47
Assesed value of land		3,200.00	
			\$18,253.47
Liabilities			
Mortgage to St. Aidan's College &			
Hostel Fund			
Balance Dec. 31, 1954	\$3,907.85		
Less Principal paid	1,100.20	2,807.65	
			2,500.00
Loan from dis-established parishes			
Trust a/c		12,945.82	
See House Trust Fund			\$18,253.47

APPENDIX "J"**BISHOPRIC ENDOWMENT FUND****Balance Sheet As At December 31st, 1955**

Assets			
Cash in Bank			454.85
Bonds at par			98,800.00
			\$99,254.85
Liabilities			
Bishopric Endowment Fund			\$99,254.85

APPENDIX "K"**BISHOPRIC ENDOWMENT FUND**

Summary of Cash Receipts and Disbursements for the Year Ended Dec. 31, 1955		
	Receipts	Disbsts
Interest on Investments	2,557.30	
Bank Interest	3.12	
Diocese of Edmonton — Budget	1,500.00	
Bishop's Stipend		4,112.64
Receiver Gen. of Canada (Income Tax)		229.80
Dioc. of Edmonton, Pension deduction		157.56
Bank Charges		2.30
		4,060.42
Add Balance in Bank Dec. 31st, 1954	896.73	4,502.30
Add Balance in Bank Dec. 31st, 1955		454.85
		\$4,957.15
		\$4,957.15

ST. MARY'S — JASPER

Statement of Assets and Liabilities As At December 31, 1955

Assets

Investments—		
Cash in Bank	270.43	
Dominion of Canada Bonds	2,200.00	
		<u>\$2,471.43</u>

Liabilities

St. Mary's, Jasper Fund—Balance Jan. 1/55	2,472.98	
Less excess of Disbts. over receipts for year 1955	1.55	
		<u>\$2,471.43</u>

Summary of Cash Receipts & Disbursements for the Year Ended Dec. 31/55

	Receipts	Disbts
Int. & Div. on Investment	89.00	
Bank Interest	5.05	
Cheque to St. Mary's		45.60
 Totals	 \$44.05	 \$45.60
Add Balance in Bank Dec. 31st, 1954	272.98	
Add Balance in Bank Dec. 31st, 1955		271.43
 	 \$317.03	 \$317.03

Audited and certified correct,
W. E. HANSFORD & CO.

Certified Public Accountants

APPENDIX "M"

THE EDMONTON CHURCHMAN

Statement of Assets and Liabilities As At December 31, 1955

Assets (and deficit)

Bal. in Bank December 31st, 1955	24.24	
Postage Deposit	65.00	
Accounts Receivable (Parishes)	200.00	
Accounts Receivable (advertising accounts)	252.00	
 	 541.24	
Deficit as at December 31st, 1955	447.68	
		<u>\$ 988.92</u>

Liabilities

Accounts payable (Douglas Printing Co. Ltd.,)	\$ 988.92

THE EDMONTON CHURCHMAN

Summary of Cash Receipts & Disbursements for Year Ended Dec. 31, 1955

	Receipts	Disbsts
Subscriptions	2,622.59	
Advertising	2,303.80	
Grant, Synod of the Dioc. of Edmonton	450.00	
Special Grant, Synod of the Dioc. of Edmonton	155.80	
Bank Interest .....	.10	
Douglas Printing Co. Ltd.		4,607.04
Postage on Magazine		348.67
Cuts etc.		99.09
Office Expense		242.10
Advertising Commission		200.00
Postage—office		10.00
Bank Charges		1.15
 Totals	 5,532.29	 5,508.05
Add Balance in Bank Dec. 31st, 1954	Nil	
Add Balance in Bank Dec. 31st, 1955		24.24
 <hr/>	 <hr/>	 <hr/>
	 \$5,532.29	 \$5,532.29

APPENDIX "N"

CHURCH BUILDING LOAN FUND

Dom. Board of W.A. (Alcomdale)	100.00	
Synod Office Transfer Account	500.00	
Bank Interest	25.98	
St. Paul's re-pay	40.00	
Synod Trust Account re Gardiner Estate	2,000.00	
Edson repay	300.00	
St. Mary's repay	270.00	
Vermilion repay	250.00	
St. Michael's repay	355.00	
Alcomdale repay	50.00	
Fort Saskatchewan repay	29.00	
Stewart Sheet Metal, St. Barnabas		455.90
Standard Plumbing & Heating		133.30
Synod Office Transfer Account		429.28
Taxes, Parkallen		227.01
Purchase Westminster United Church		5,000.00
Taxes, Dovercourt		431.53
City of Edmonton, Taxes		349.25
Bank Charges .....		.15
 Totals	 3,919.93	 7,026.42
Add Balance in Bank Dec. 31st, 1954	3,856.93	
Add Balance in Bank Dec. 31st, 1955		750.44
 <hr/>	 <hr/>	 <hr/>
	 \$7,776.86	 \$7,776.86

ANGLICAN DIOCESAN MISSION FUND

Summary of Cash Receipts & Disbursements for the Year Ended Dec. 31/55

	Receipts	Disbsts
Rev. A. Potter re Woeller's Car	400.00	
Rev. R. Clennett	315.00	
Rev. A. Potter	300.00	
Rev. G. Dowding	200.00	
Rev. J. Gibbons	450.00	
Rev. R. Sayer	300.00	
Rev. A. Hooper	300.00	
Rev. John Moorehouse	1,105.00	
Rev. C. C. MacPherson	80.00	
Hoadley repay for Rev. J. Gibbons	64.23	
Diocese of Nova Scotia re Dowding Car	825.00	
Bank Interest	10.92	
Bank Charges		1.85
Rev. C. C. MacPherson		1,550.00
Glen's Garage re Woeller Car		3.00
Westmount Garage re Woeller Car		18.50
Mrs. A. H. Rayment re storage on car		31.00
Southpark Motors—Clennett Car		735.00
Westmount Garage (Corness Car)		856.50
Westmount Garage (Venable's Car)		16.30
Rev. S. K. F. Jarvis, Loan		175.00
	<hr/> 4,350.15	<hr/> 2,887.15
Add Balance in Bank December 31st, 1954	729.67	
Add Balance in Bank December 31st, 1955		2,192.67
	<hr/> \$5,079.82	<hr/> \$5,079.82

BISHOPRIC ENDOWMENT FUND—PRINCIPAL

Bank Interest	10.09
Add Balance in Bank December 31st, 1954	502.80
Add Balance in Bank December 31st, 1955	512.89
	<hr/> \$ 512.89

Audited and certified correct,

W. E. HANSFORD & CO.

Certified Public Accountants.

APPENDIX "Q"

PEVENSEY DESTRUBE MEMORIAL FUND
Summary of Cash Receipts & Disbursements for the Year Ended
December 31st, 1955

	Receipts	Disbsts
Int. and Dividends on Investments	39.75	
Synod Trust Account	22.21	
Bank Interest	8.72	
N. Peart re Rife Church	11.29	
Caretaker		16.00
Bank debit re cheque N. Peart		11.29
Bank Charges .....		.15
 Add Bal. in Bank December 31st, 1954	 415.66	
Add Bal. in Bank December 31st, 1955		470.19
 Totals	 \$ 497.63	 \$ 497.63

APPENDIX "R"

ST. CATHERINE'S HOSTEL

Int. and Dividends on Investments	525.00	
Bank Interest	18.48	
City of Edmonton, taxes		25.00
 Totals	 543.48	 25.00
Add Balance in Bank Dec. 31st, 1954	801.86	
Add balance in Bank Dec. 31st, 1955		1,320.34
 \$1,345.34		 \$1,345.34

APPENDIX "S"

CHURCH SITES ACCOUNT

Bank Interest	1.11	
Add Balance in Bank Dec. 31st, 1954	58.07	
Add Balance in Bank Dec. 31st, 1955		59.18
 \$ 59.18		 \$ 59.18

APENDIX "T"

SYNOD OFFICE TRANSFER ACCOUNT

All Saints Cathedral re property 10029 - 103rd St. Edmonton	3,316.00	
Bank Interest	18.22	
Cheque from Church Building Loan Fund	429.28	
St. David's Parish—Int. on loan	176.97	
Canon Teape repay	60.00	
Church Building Loan Fund		500.00
Treasurer's Ltd.—Loan to Canon Teape re purchase of residence		3,000.00
 Total	 4,000.47	 3,500.00
Add Balance in Bank Dec. 31st, 1954	73.66	
Add Balance in Bank Dec. 31st, 1955		574.13
 \$4,074.13		 \$4,074.13

SYNOD OF THE DIOCESE OF EDMONTON

General Receipts & Disbursements, 12 Mos. Ended Dec. 31st., 1956

Receipts

Balance in Bank Jan. 1st, 1956	\$ 5,116.57
From Parishes	
Apportionments	\$ 54,877.41
Travel Fund	4,276.08
Payment for Stipends	33,088.62
Pensions	15,780.65
Sundry Contributions	2,064.76
Lenten Boxes	164.46
Miscellaneous	1,024.68
	<hr/>
	\$111,276.66
From M.S.C.C.	
Stipend Grants	\$ 5,340.00
Travel Grants	4,786.00
	<hr/>
	\$ 10,126.00
Donations	250.00
Transferred from Synod Trust Account	1,601.24
Other Accounts—Schedule	\$9,555.51
	<hr/>
	\$137,925.98

Disbursements

Apportionments (Schedule 3)	\$57,239.55
Parish payments for Stipends	\$35,778.40
M.S.C.C. Grants	5,407.49
	<hr/>
Travel Fund	41,185.89
Pensions	8,366.02
Sundry Contributions	16,757.61
Other Accounts—Schedule	2,066.01
Sundry	10,086.84
	<hr/>
Balance in Bank Dec. 31st, 1956	15.80
	<hr/>
	135,717.72
	2,208.26
	<hr/>
	\$137,925.98

SYNOD OF THE DIOCESE OF EDMONTON
BALANCE SHEET AS AT DECEMBER 31st, 1956

GENERAL ACCOUNT

Assets

Cash in Bank	\$ 2,208.26
Advances made to Parishes (net)	3,256.98
Office Furniture & Equipment	1,105.97
Alberta Blue Cross Account	55.10
	\$ 6,626.31
	\$ 6,626.31

Liabilities & Surplus

Travel Pool, Balance	\$ 1,353.73
Diocesan Board Religious Education	118.66
Diocesan Synod Account	515.58
See House Repair Account	562.38
Divinity Students' Account	1,001.42
Unforseen Account	563.12
	\$ 4,114.89
	\$ 4,114.89

Surplus Account

Balance Dec. 31st. 1955	\$ 736.75
Add Collections from Parishes	251.90
	988.65
Less Advances to Parish written off (1956)	1,690.95
	703.30—Debit
Net Revenue 12 months ended Dec. 31st, 1956 ..	3,213.72
	\$ 2,511.42
	\$ 6,626.31

APPENDIX "W"

WE HAVE examined the accounts of the Diocese of Edmonton, Anglican Church of Canada, for the twelve months ended December 31st., 1956. In our opinion the above statement, and following statements, present a true and correct view of the state of affairs of the Diocese of Edmonton at that date, as shown by the books.

We have received all the information and explanations we have required.

W. E. HANSFORD & CO.

Certified Public Accountants

SYNOD OF THE DIOCESE OF EDMONTON

SCHEDULE 3

DISTRIBUTION OF APPORTIONMENT RECEIPTS
FOR PURPOSES OUTSIDE THE DIOCESE

General Synod Budget

M.S.C.C.	\$ 9,072.00
G.B.R.E.	800.00
Council S.S.	484.00
Inter-Church Activities	344.00
Information & Stewardship	300.00
	11,000.00
General Synod Assessment	948.17
Provincial Synod Assessment	210.00
	12,158.17

FOR PURPOSES WITHIN THE DIOCESE

Grants to Parishes	\$ 18,156.29
Moving Expense	1,450.00
Edmonton Churchman Grant	450.00
Special Grant, Edmonton Churchman ...	988.92
Divinity Students	2,500.00
D.B.R.E.	1,000.00
St. Aidan's Mortgage	1,200.00
Diocesan Social Service	200.00
Unforseen Account	500.00
Social Worker	2,000.00
E. M. C.	158.25
Travelling Priest Expense	27.25
Summer Students	230.00
	28,860.71
Diocesan Administration	16,220.67
	45,081.38
	\$ 57,239.55

APPENDIX "Y"

TRAVEL FUND, SCHEDULE 4.

Receipts

Balance Jan. 1st., 1956	1,640.47
Parish payments to Pool	\$ 4,276.08
M.S.C.C. Grants to Travel Pool	4,786.00
	9,062.08
	\$ 10,702.55

Disbursements

Travel Grants to Clergy	9,348.82
Balance Dec 31st., 1956	1,353.73
	\$ 10,702.55

SYNOD OF THE DIOCESE OF EDMONTON
DIOCESAN ADMINISTRATION, 12 MONTHS ENDED DEC. 31st, 1956
SCHEDULE 5

RECEIPTS

Apportionment—Schedule 3	\$ 16,220.67
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DISBURSEMENTS

Secretary-Treasurer (Ven. S. F. Tackaberry)	\$ 900.00
Secretary-Treasurer (Canon Teape)—incl. house	4,500.00
Secretary-Treasurer (Canon Teape)—Expenses	185.45
Office Salaries	2,405.00
Auditor	500.00
Printing & Stationery	984.63
Office Expense	908.52
Office Rent	400.00
Janitor	41.00
General Expense	997.54
Synod Office Moving	91.43
Insurance	24.30
	<hr/>
Bishop's Stipend	1,000.00
Bishop's Travel	400.00
See House	1,000.00
	<hr/>
Diocesan Synod	400.00
Conference Travel	300.00
Lambeth etc.	200.00
S. P. S. For Bishop, and Secretary-Treasurer	982.80
	<hr/>
	\$ 16,220.67

OTHERS ACCOUNTS SCHEDULE 6

Alberta Blue Cross	1,036.67	944.20
Church Calendars	1,253.12	1,105.78
Bishop De Mel Dinner	576.00	673.40
Surplus Account	125.25	45.31
General Synod Hospitality	59.75	528.97
Indian Flood Relief	765.27	850.27
Sundry Contributions	315.23	340.23
Lenten Boxes		164.46
Caledonian Appeal		10.00
In and Out Accounts	5,424.22	5,424.22
	<hr/>	<hr/>
	\$ 9,555.51	\$10,086.84

APPENDIX "AA"

SYNOD OF THE DIOCESE OF EDMONTON

YEAR ENDED DECEMBER 31st, 1956

RECEIPTS FOR SPECIFIC PURPOSES AND SPECIAL APPEALS

Schedule 7.

RECEIPTS

Theological Sunday	\$ 174.30
Calednoian Appeal (bal. from 1955)	10.00
Bishop De Mel Appeal	195.00
Indian Flood Relief (bal. from 1955)	85.00
Indian Flood Relief (bal. from 1956)	765.27
Hungarian Relief	1,567.52
	<hr/>
	\$ 2,797.09
	<hr/>

DISBURSEMENTS

Theological Sunday	\$ 174.30
Hungarian Relief	1,567.52
Bishop De Mel Appeal	195.00
Caledonian Appeal	10.00
Indian Flood Relief	850.27
	<hr/>
	\$ 2,797.09
	<hr/>

APPENDIX "BB"

SYNOD OF THE DIOCESE OF EDMONTON
BALANCE SHEET AS AT DECEMBER 31st., 1956

Assets

Cash in Bank	\$ 613.70
Rural Rectory Account (debit)	230.19
Interest Trust Account (debit)	46.84
Nelson Estate	12.84
Investment in Consolidated Trust Fund	6,800.00
Agreement for Sale, 8311, 106th St., Edmonton	4,114.65
	<hr/>
	\$11,818.22
	<hr/>

Liabilities

Accounts held in Trust—	
Bishop's Special Account	446.18
S.S. by Air	80.79
Camp Operation	946.73
Emergency Trust	317.85
Faith & Action	81.89
Lenten Noon Day Services	147.11
Parish Property Account	206.15
Car Loan Account	187.88
S.S. by Post	697.80
S.S. by Post Secretary's Salary	552.33
Van Grant	416.52
Lambeth & General Church Councils	1,500.00
Dom. Bd. of W.A. (Woman Worker)	893.60
William Gardiner Trust	72.71
Lyle Estate	4,575.11
Rev. R. T. Clennett	154.00
St. Barnabas Rectory	516.57
Frog Lake Vicarage	25.00
	<hr/>
	\$11,818.22
	<hr/>

SYNOD OF THE DIOCESE OF EDMONTON

SYNOD TRUST ACCOUNT

Summary of Cash Receipts & Disbursements for the year ended Dec. 31, 1956

D.B.R.E. Trust Account	\$ 1,061.81	1,288.32
D.B.R.E. Secretary's Salary	225.00	420.00
D.B.R.E. S.S. by Post	1,070.51	892.45
Interest Trust Account	128.67	667.41
Diocesan Car Loan Account	2,836.78	2,303.38
D. B. W. A.	684.77	1,567.86
Rectory Loan Fund	1,223.04	2,205.74
S.S. by Radio	1,267.65	1,170.41
See House Account	1,005.23	1,242.80
Diocesan Home Mission Fund	90.00	.....
William Gardiner Trust	660.00	1,000.00
Camp Operation	2,182.06	1,800.45
Unforseen Account	1,028.97	1,028.97
Frog Lake	25.00	123.78
Faith & Action	274.00	62.70
Lenten Onn-Day Services	1,301.53	1,435.89
Parish Property Account	944.64	1,072.83
Laymens Banquet	1,475.54	1,523.40
Moving Expense	2,910.81	2,910.81
Divinity Students	2,500.00	3,364.42
Lyle Estate	1,238.64	1,089.79
Nelson Estate .....	.....	145.23
Provincial Synod Trust .....	.....	.20
Lac La Nonne	60.00	151.86
Bishop's Special Account	255.00	231.95
Bishop Burgett Missionary Trust .....	.....	500.00
Sundry Funds, Savings	307.60	307.60
General Synod Trust	456.15	456.15
C. B. Beck Trust	2.00	.....
Mrs. E. B. Owens Estate .....	.....	1,417.72
Lorena Barfoot Estate (Superannuated Clergy) .....	.....	808.27
Lorena Barfoot Estate (Kapasiwin)	1,000.00	1,000.00
Grand Centre Loan Account	1,000.00	1,000.00
Rev. R. Clennett	179.00	25.00
St. Barnabas Rectory	5,012.27	4,495.70
St. Thomas of Sherwood	2,500.00	2,500.00
Lambeth & General Church Councils	200.00	.....
Closing Out Account Of General Synod	1,601.24	1,601.24
Diocesan Synod	400.00	515.58
Transfer of Sundry Accounts to Consolidated Investment Fund .....	.....	1,479.31
Totals	36,607.91	43,807.22
Add Balance in Bank Dec. 31st., 1955	7,813.01	.....
Add Balance in Bank Dec. 31st, 1956 .....	.....	613.70
<hr/>	<hr/>	<hr/>
	\$ 44,420.92	\$ 44,420.92

Audited and certified correct,

W. E. HANSFORD & CO.

Certified Public Accountants.

APPENDIX "DD"

CHURCH BUILDING LOAN FUND
SUMMARY OF CASH RECEIPTS & DISBURSEMENTS,
12 MONTHS ENDED DEC. 31st, 1956

Edson re-pay	\$ 350.00	.....
St. Paul's re-pay	355.00	.....
St. Mary's repay	270.00	.....
St. Michael's re-pay	671.68	.....
Alcomdale re-pay	23.30	.....
Fort Saskatchewan re-pay	550.00	.....
Transferred from Church Sites Account	59.18	.....
St. Luke's, Holyrood Church Site	1,349.25	.....
St. Luke's, Holyrood Church Site .....	.....	1,349.25
City of Edmonton, Parkallen rebate	2.37	.....
City of Edmonton, Dovercourt rebate	5.15	.....
Bank Interest	19.68	.....
Loan, Parish of St. Barnabas .....	.....	250.00
City of Edmonton, Parkallen taxes .....	.....	234.70
City of Edmonton, Dovercourt taxes .....	.....	509.69
 Totals	\$ 3,655.61	\$ 2,343.64
Add Balance in Bank Dec. 31st, 1955	750.44	.....
Add Balance in Bank Dec. 31st, 1956 .....	.....	\$ 2,062.41
 \$ 4,406.05	 \$ 4,406.05	

APPENDIX "EE"

SYNOD OFFICE TRANSFER

Canon Teape re-pay	165.00	.....
Bank Interest	11.66	.....
 176.66	.....	
Add Balance in Bank Dec. 31st, 1955	574.13	.....
Add Balance in Bank Dec. 31st., 1956 .....	.....	750.79
 \$ 750.79	 \$ 750.79	

APPENDIX "FF"

CONSOLIDATED TRUST ACCOUNT (CAPITAL AND INCOME)

Interest on Investments	5,875.37	.....
Bank Interest	15.69	.....
Transferred from various funds	6,562.24	.....
Bishopric Endowment Fund .....	.....	2,300.00
 Totals	12,453.30	2,300.00
Add Balance in Bank Dec. 31st, 1956(see note) .....	.....	10,153.30
 \$ 12,453.30	 \$ 12,453.30	

NOTE: Bank Balance at December 31st, 1956 is for account of:

Capital 1,715.40

Income 8,437.90

\$ 10,153.30

APPENDIX "GG"

EDMONTON MISSION FUND
SUMMARY OF CASH RECEIPTS & DISBURSEMENTS
FOR THE 12 MONTHS ENDED DEC. 31st., 1956

	Receipts	Disbsts.
Interest & Div. on Investments	\$ 1,125.25	.....
Rebate taxes, St. John's House	144.63	.....
Bank Interest	38.15	.....
South Park Motors (3 cars)	900.00	.....
Synod Trust Account .....	.72	.....
Rev. A. E. Potter (Pontiac) .....	.....	700.00
Rev. G. Youmatoff (Austin) .....	.....	500.00
South Park Motors (Plymouth and Nash) .....	.....	1,400.00
Minburn—erection Mannville Church .....	.....	750.00
Taxes, St. John's House .....	.....	170.00
Insurance, St. John's House .....	.....	41.30
Kapasiwin, Conference .....	.....	80.00
Bishop Beattie, Evangelism .....	.....	58.55
Totals	2,208.75	3,699.85
Add Balance in Bank Dec. 31st, 1955	4,904.13	.....
Transferred to Consolidated Trust Fund .....	.....	3,413.03
	\$ 7,112.88	\$ 7,112.88

APPENDIX "HH"

ST. MARY'S JASPER

Bank Interest	5.70	.....
Add Balance in Bank Dec. 31st, 1955	271.43	.....
Transferred to Consolidated Trust Fund .....	.....	277.13
	\$ 277.13	\$ 277.13

APPENDIX "II"

PEVENSEY DESTRUBE MEMORIAL FUND

Balance of account in Treasury Branch, Bonnyville	11.59	.....
Bank Interest	7.42	.....
Bank Charges .....	.....	1.05
Caretaker .....	.....	16.00
Royal Securities Ltd., Dom. of Canada Bond .....	.....	422.94
Totals	19.01	439.99
Add Balance in Bank Dec. 31st, 1955	470.20	.....
Transferred to Consolidated Trust Fund .....	.....	49.22
	\$ 489.21	\$ 489.21

ST. CATHERINE'S RESIDENCE

Bank Interest	24.54	.....
City of Edmonton, Taxes .....	.....	25.00
Loan to Frog Lake Church .....	.....	500.00
	24.54	525.00
Add Balance in Bank Dec. 31st, 1955	1,320.34	.....
Transferred to Consolidated Trust Fund .....	.....	819.88
Totals	\$ 1,344.88	\$ 1,344.88

APPENDIX "KK"

SYNOD OF THE DIOCESE OF EDMONTON
CONSOLIDATED TRUST ACCOUNT AS AT DEC. 31st, 1956

Assets

Bonds: (at par value)		
Government of Canada	\$ 36,500.00	
Province of New Brunswick	30,500.00	
Province of Newfoundland	10,000.00	
Province of Saskatchewan	10,000.00	
City of Edmonton	24,000.00	
City of Vancouver	17,000.00	
Edmonton School Dist. No. 7	3,000.00	
International Bank of Reconstruction	10,000.00	
Cockshutt Farm Implements Ltd.	10,000.00	
Montreal Apartments Ltd.	6,000.00	
Sheraton Ltd.	5,000.00	
Loblaw Grocerterias Ltd.	1,000.00	
Abitibi Power & Paper Co. Ltd.	1,000.00	
		164,000.00
British War Stock £9676-11-0	27,094.34	
British Savings Bonds £2161-5-10	6,051.62	
British Funding Stock £480-0-0	1,344.00	
		34,489.96
Cash in Bank (Income Account)	8,437.90	
Cash in Bank (Capital Account)	1,715.40	
		10,153.30
		\$208,643.26

NOTE: Bank Balance of December 31st, 1955 is for account of St. Catherine's Residence.

APPENDIX "KK"—Continued

CONSOLIDATED TRUST ACCOUNT AS AT DEC. 31, 1956

Liabilities

Edmonton Mission Fund	Capital	59,289.96	
	Income	4,418.72	63,708.68
Synod Trust	Capital	6,800.00	
	Income	154.80	6,954.80
Mrs. B. E. Owens Estate	Capital	3,000.00	
	Income	108.00	3,108.00
Bishopric Endowment Fund	Capital	99,523.67	
	Income	1,282.85	100,806.52
St. Mary's, Jasper	Capital	2,200.00	
	Income	317.33	2,517.33
St. Catherine's Residence	Capital	20,500.00	
	Income	1,557.88	22,057.88
Pevensey Destrube	Capital	2,000.00	
	Income	121.22	2,121.22
C. B. Beck Estate	Capital	300.00	
	Income	73.11	373.11
Mary R. Knight	Capital	1,000.00	
	Income	36.00	1,036.00
Diocesan Home Mission Fund	Capital	3,400.00	
	Income	347.67	3,747.67
Lorena Barfoot Estate (Clergy)	Capital	1,000.00	
Lorena Barfoot Estate (Kapasiwin)	Capital	1,000.00	2,000.00
Adjustment Account on purchase and sales of securities			191.73
Consolidated Trust Income Account (balances not allocated)			20.32
			\$208,643.26

APPENDIX "LL"

EDMONTON CHURCHMAN
SUMMARY OF CASH RECEIPTS & DISBURSEMENTS
FOR THE 12 MONTHS ENDED DEC. 31st, 1956

	Receipts	Disbsts.
Advertising	2,759.00	.....
Subscriptions	2,600.45	.....
Sales Tax Rebate	11.56	.....
Diocesan Grant	450.00	.....
Special Grant from Diocese	988.92	.....
Advertising Commission .....	.....	300.00
Postage on Magazine .....	.....	300.97
Office Expense .....	.....	341.65
Douglas Printing Co. Ltd. .....	.....	5,093.63
Misc. Printing, cuts etc. .....	.....	207.55
Totals	6,809.93	6,243.80
Add Balance in Bank Dec. 31st, 1955	24.24	.....
Add Balance in Bank Dec. 31st, 1956 .....	.....	590.37
	\$ 6,834.17	\$ 6,834.17

Assets

Balance in Bank Dec. 31st, 1956	590.87	.....
Postage Deposit	65.00	.....
Accounts Receivable (Advertising Accounts)	69.20	.....
Accounts Receivable Parishes	75.00

Liabilities (Surplus)

Surplus as at Dec. 31st, 1956	\$ 799.57
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APPENDIX "MM"

BISHOPRIC ENDOWMENT FUND

Int. on Investments	1,185.00
Consolidated Trust Account	2,300.00
Diocese of Edmonton—Budget	1,000.00	.....
Bank Interest	2.51	.....
Bishop's Stipend .....	.....	4,146.84
Receiver General of Canada (Income Tax) .....	.....	195.60
Diocese of Edmonton, Pension .....	.....	157.56
Bank Charges .....	.....	1.30
Totals	4,487.51	4,501.30
Add Balance in Bank Dec. 31st, 1955	454.85	.....
Add Balance in Bank Dec. 31st, 1956 .....	.....	441.06
	\$ 4,942.36	\$ 4,942.36

BISHOPRIC ENDOWMENT FUND (PRINCIPAL)

Bank Interest	10.78	.....
Add Balance in Bank Dec. 31st, 1955	512.89	.....
Transferred to Consolidated Trust Fund	523.67	.....

APPENDIX "NN"

ANGLICAN DIOCESAN MISSION FUND
SUMMARY OF CASH RECEIPTS & DISBURSEMENTS,
12 MONTHS ENDED DEC. 31st., 1956

	Receipts	Disbsts.
Diocese of Athabasca	1,000.00	.....
Rev. C. McPherson	315.00	.....
Rev. A. Hooper	200.00	.....
Rev. A. Potter	275.00	.....
Rev. R. Sayer	225.00	.....
Rev. L. Corness	200.00	.....
Rev. L. G. Comley	20.00	.....
Rev. Jarvis	50.00	.....
Rev. W. Crowle	210.00	.....
Rev. J. Gibbons	3.00	.....
Rev. A. F. Heron	150.00	.....
Rev. R. Clennett	60.00	.....
Rev. G. Younatoff	75.00	.....
Greene & Millar, refund	8.10	.....
Bishop's Men	700.00	.....
Bank Interest	17.96	.....
British Car Repairs (Hooper Car) .....	.....	1,000.00
Industrial Acceptance Corp. (Crowle Car) .....	.....	601.17
Bank Charges .....	.....	1.85
G. B. Motors (Rev. A. F. Heron) .....	.....	1,200.00
Rev. R. Miller, Flagler Loan .....	.....	262.00
General Motors Accep. Corp., Loan .....	.....	396.42
Rev. C. McPherson, Sparling Car .....	.....	400.00
Rev. Heron, re-pay Bishop's Men .....	.....	700.00
Transferred to Car Loan Account .....	.....	1,133.32
Totals	<hr/>	<hr/>
Add Balance in Bank Dec. 31st, 1955	3,509.06	5,694.76
Add Balance in Bank Dec. 31st, 1956	2,192.67	.....
	.....	6.97
	<hr/>	<hr/>
	\$ 5,701.73	\$ 5,701.73

APPENDIX "OO"

MAURICE M. FRY ACCOUNT TRUST

Cash received	1,800.00	.....
Cheque to Synod Trust Account .....	.....	200.00
Mrs. J. R. Stuart .....	.....	600.00
Totals	<hr/>	<hr/>
Add Balance in Bank Dec. 31st, 1956	1,800.00	800.00
	.....	1,000.00
	<hr/>	<hr/>
	\$ 1,800.00	\$ 1,800.00

APPENDIX "PP"

RURAL RECTORY LOANS AS AT DEC. 31st, 1956

Barrhead	\$ 100.00
Fort Saskatchewan	1,103.00
Hardisty	310.00
Kitscoty	1,100.00
Leduc	300.00
Mayerthorpe	375.00
Onoway	21.00
Westlock	1,200.00
	<u> </u> \$ 4,509.00 <u> </u>

APPENDIX "QQ"

CHURCH BUILDING LOANS FUND AS AT DEC. 31st, 1956

Alcomdale	306.70
St. Barnabas	4,071.94
Fort Saskatchewan	3,421.00
St. Mark's	2,310.00
St. Mary's	580.00
Park Allan	1,680.56
St. Paul's	12,282.01
St. Philips	2,217.04
	<u> </u> \$ 26,869.25 <u> </u>

Synod Office Transfer

St. David's	\$ 5,522.03
Canon T. W. Teape	2,775.00
Synod Trust	
St. Thomas of Sherwood	2,500.00

APPENDIX "RR"

CAR LOANS AS AT DEC. 31st, 1956

\$11,107.43

Bank Interest

Add Balance to Bank Dec. 31st, 1956

Transferred to Consolidated Trust Fund

LOANS GUARANTEED BY THE DIOCESE

St. Paul's	\$ 700.00
St. Mary's	27,100.00
St. Philip's	10,500.00
St. Faith's	13,000.00
(With permission to mortgage up to \$40,00.00)	
St. David's	26,500.00
St. James'	6,700.00
St. George's	61,000.00
St. Mark's	4,945.00
St. Peter's	3,502.00
St. Barnabas'	1,000.00
Edson	20,000.00
Kitscoty	4,153.56
Mannville	18,550.00
Jasper	225.00
	<hr/>
	\$197,875.56

APPENDIX "TT"

PENSION FUND REPORT

My Lord and Gentlemen:

Since last meeting of Synod the following have joined the Pension Fund: The Reverend A. E. Potter, The Reverend R. J. Maggs, The Reverend W. A. Swinton, The Reverend C. C. MacPherson, The Reverend W. R. Greatrex, The Reverend J. A. Beairsto, The Reverend L. A. Corness, The Reverend B. L. Brown, The Reverend N. Humphreys, The Reverend George Youmatoff, The Very Reverend W. Gerald Burch, The Reverend L. G. Comley, The Reverend T. A. Rayment, The Reverend J. R. Flagler, The Reverend Eric Walter Scott, The Reverend Brian Heeney, The Reverend W. A. Jacob.

The following have transferred from the Pension Fund of the Diocese: The Reverend E. M. Evans, The Reverend A. P. Venables, The Reverend J. B. Moorhouse, The Reverend F. G. Dowding, The Reverend J. G. Gibbons, The Reverend L. A. Corness, The Reverend D. V. A. Browne, The Reverend J. H. Dicker, The Reverend R. A. Burdon, The Reverend L. M. Watts.

The Reverend J. H. Williams has withdrawn from the Pension Fund.

The Venerable S. F. Tackaberry retired on Pension. The Very Reverend J. Grant Sparling and the Reverend Canon J. C. Matthews died during the period under review.

The following amounts have been forwarded to the General Synod Pension Fund: 1955 \$11,546.14; 1956: \$15,780.00.

T. W. TEAPE, Chairman

REPORT OF THE FINANCE COMMITTEE

Since the last meeting of Synod and as authorized by Private Bill of Alberta Legislature, the trust funds of the diocese have been consolidated into one undivided fund and the various trusts share pro rata the income therefrom. The accounting procedure has been changed to take care of this new system of handling trust funds. This system is greatly facilitating the investment and re-investment of funds and enabling the committee to take advantage of market changes. The present annual income from Canadian Securities is \$6,103.75 or an average of 3.72%; from Sterling securities \$1,183.70 or an average of 3.4%. There is an urgent need to build up the Trust Funds of the Diocese and with bond and debenture securities presently showing such a high yield it is an ideal time to give this matter serious consideration.

Appended hereto is a complete list of securities classified in detail and showing interest yield.

Consolidated Trust Fund Securities as at 15th April, 1957

		Principal	Annual Yield
Canadian Securities			
Dominion of Canada Bonds	3%	\$ 1,000.00	\$ 30.00
Dominion of Canada Bonds	3 1/4 %	15,500.00	503.75
Provincial Bonds			
New Brunswick	3 1/2 %	27,500.00	962.50
Saskatchewan	3 1/2 %	10,000.00	350.00
Newfoundland	3 3/4 %	10,000.00	375.00
Municipal Bonds			
City of Edmonton	3 1/2 %	20,000.00	700.00
City of Edmonton	3 3/4 %	4,000.00	150.00
City of Vancouver	3 1/2 %	17,000.00	595.00
Edmonton S.D. No. 7	3 1/2 %	3,000.00	105.00
City of Montreal	3 %	5,000.00	150.00
City of Montreal	4 %	8,000.00	320.00
Metropolitan Toronto	5 %	10,000.00	500.00
Corporations (Debentures)			
International Bank of Reconstruction	3 1/4 %	10,000.00	325.00
Cockshutt Plow Co. Ltd.	4 1/4 %	10,000.00	425.00
Montreal Apts. Ltd.	4 1/2 %	6,000.00	270.00
Sheraton Ltd.	5 %	5,000.00	250.00
Loblaw Grocerterias Co. Ltd.	4 3/4 %	1,000.00	47.50
Abitibi Power & Paper Co. Ltd.	4 1/2 %	1,000.00	45.00
Totals		\$164,000.00	\$ 6,103.75
Sterling Securities			
War Stock £9,676.11.0 (@ 2.80 \$27,094.34)	3 1/2 %	27,094.34	949.20
Savings Bonds £2161.5.10 (@ 2.80 \$6,051.62)	3 %	6,051.62	181.30
Funding Stock £480.0.0 (@ 2.80 \$1,344.00)	4 %	1,344.00	53.20
Totals		\$ 34,489.96	\$ 1,183.70

D. W. F. RICHARDSON,
Chairman, Finance Committee.

**ANGLICAN CHURCH OF CANADA
DIOCESE OF EDMONTON**

Report of the Committee on Canons and Rules of Order to the Twenty-third Meeting of the Synod of the Diocese of Edmonton.

Your committee respectfully reports as follows:

- I. 1. That the Executive Committee be instructed and empowered to apply to the Legislature of the Province of Alberta for an Act to amend Chapter 48 of the Statutes of Alberta (1914) as amended by Chapter 74 of the Statutes of Alberta (1932) and Chapter 129 of the Statutes of Alberta (1953) for the purpose of providing for all things necessary or expedient consequent upon the change of the name of the Church made at the 19th Session of General Synod held at Edmonton in the year 1955 and the legislation which has been or may be enacted as a consequence thereof on the request of the General Synod and the Ecclesiastical Province of Rupert's Land.
 2. That in the preparation of the amending statute to be applied for the Executive Committee be empowered to make such alteration in language and such minor amendments as the Executive Committee may consider necessary or advisable to clearly express the intention of the legislation having regard to conditions in the Diocese as expressed in the Constitution and Canons thereof.
 - II. A form of Canon for a Diocesan Board of Missions, Which has been enacted in many dioceses has been presented to this committee for consideration. This committee recommends that without at present providing by Canon for such a Board, a Diocesan Board of Missions be elected at this meeting of Synod the activities of which durin gthe next few years will reveal whether or not a formal canon is necessary.
 - III. The Rural Deanery Chapter of the Wetaskiwin Rural Deanery has, in accordance with clause 14 of the Constitution, sent to the Executive Committee a proposal that the Constitution and Canons be amended to provide that for future meetings of the Synod of the Diocese, lay delegates elected be elected from among the membrs of th parochial churchwardens and vestrymen. The Executive Committee on consideration of this recommendation has referred it to this committee. Your committee recommends against the proposed change.
 - IV. The Executive Committee has informed the committee that the Secretary-Treasurer has given notice that he intends to moy that the word "male" be deleted from Section 4 of the Constitution. This committee reports this to Synod without an expression of opinion thereon.
 - V. Your committee recommends the following amendments to the Canons of the Diocese:—
- Canon I. On subscriptions, etc. by Clergy is hereby amended by striking out the form of the Oath of Allegiance as therein set out and substitution therefore the following:—
 "I, A.B. do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, her heirs and successors according to law. So help me God."
- Canon IV. (On Discipline) is amended by striking out the words "Province of Rupert's Land" where they appear in the third line of Clause 1. thereof and substituting therefore the words the "General Synod".
- Canon IV is further amended by striking out the words "Provincial Canon of Discipline" where they appear in line 7 of 7 and in lines 8 and 9 of clause 8 thereof and substituting there-

for the words "Canon of Discipline of the General Synod". Canon IV is further amended by repealing clause 10 thereof and substituting therefor the following:

"10. This canon is subject to the provisions of the Canon of Discipline of the General Synod of the Anglican Church of Canada." (Canon XXVIII).

Note: The Synod of the Ecclesiastical Provincial of Rupert's Land having accepted Canon XXVIII. Discipline of the General Synod (see page 22 of the brochure containing the Constitution, Canons and Order of Proceeding of the Provincial Synod) these changes in Canon IV as above are recommended.

Canon IX.

On Parochial Organization is amended by repealing clause 7 which appears in "Part 'C'—Designation of Parishes", and substituting therefore the following:—

"7. Every Parish which is self-sustaining and provides a residence and a stipend not less than the minimum laid down by the Synod of the Diocese shall be styled a Rectory and the incumbent thereof a Rector."

Canon IX is further amended by striking out of clause 8 thereof all the words after the word "Vicar" where it appears in the third line thereof.

Canon IX is further amended by striking out the form of application for enrollment on the electoral roll of a parish where it appears in clause II, and substituting therefor the following:—

"I (full Christian name and surname) of . . . (full post office address) declare that I have attained the age of eighteen years and that I have attended Anglican services in the Parish of . . ., and am a member of the Anglican Church of Canada, and am not a member of any religious body not in communion with the Anglican Church of Canada."

Canon IX is further amended by striking out of the form of notice in Clause 20 thereof the words "of the Church of England Parish of" and substituting therefor the words "Anglican Parish of".

Canon IX is further amended by changing the word "twelve" in the fourth line of clause 26 to "twenty-four".

Canon VII.

On missions in the Diocese, is amended by repealing Section 2 thereof and substituting therefor the following:—

"2. For the purpose of this Canon, the term "missionary" shall apply to any person, clerical or lay, who shall be licensed to work in unorganized parts of the Diocese. The term "Vicar" shall apply to any clergyman licensed to minister in a parish or group of parishes receiving from the Diocese assistance in the payment of stipend."

Canon XII is further amended by repealing Section 3 thereof and substituting therefor the following:—

"3. Every parish, or group of parishes, or unorganized congregations at which it is desirable that regular services be held, which may be deemed by the Executive Committee unable to contribute the minimum stipend, shall for the purpose of this Canon be called a Mission, and such mission shall be eligible for a grant from the mission funds administered by the Executive Committee.

Canon XII is further amended by inserting the words "Vicar or" before the word "Missionary" in line one of Section 4, and by striking out the words "or missions" where they appear in the second, fourth and sixth lines of the said Section 4.

Canon XII is further amended by inserting in Section 5 thereof the word "Diocesan" before the words "Mission Committee" in line two.

The said Section 5 of Canon XII is further amended by inserting the words "Vicar or" after the word "respective" in line 2 of clause (a) thereof.

Section 6 of Canon XII is hereby repealed and the following substituted therefor:

"6. After the amount of the assessment towards the stipend of the Vicar or Missionary is satisfactorily settled between the Mission and the Executive Committee an agreement, if requested by the Mission or by the Diocese, shall be drawn up and signed in duplicate by the Churchwarden or Churchwardens, if any, or other authorized person on behalf of the Mission and by the Secretary on behalf of the Executive Committee."

(Note: The repeal of the whole of Section 6 will eliminate the form of agreement it being suggested that the terms of the agreement should be left to meet circumstances as they arise." Section 8 of Canon XII is repealed and the following substituted therefor:

"8. Every Mission receiving a grant in aid of stipend under the provisions of this Canon shall be required at the end of each month to send the Secretary-Treasurer of the Diocese the amount towards stipend that the mission has agreed to pay."

Section 9 of Canon XII is amended by inserting the words "Vicar or" before the word "Missionary" in the first line thereof.

Section 10 of Canon XII is amended by striking out the words "the signatories to the agreement" where they appear in the second line thereof and substituting therefor the words "the Wardens or other authorized person or persons", and by inserting the word "Diocesan" before the words "Mission Committee" where they appear in lines five and six thereof.

Sections 14 and 15 of Canon XII is amended by inserting the words "Vicar or" before the word "Missionary" wherever it appears therein.

The second paragraph of Section 16 of Canon XII is repealed and the following substituted therefor:—

"The Vicar or Missionary shall submit a full report of service held and offerings and collections made in the district under his care to the Bishop and Executive Committee quarterly as required."

Canon XV. Press and Publications Board, is amended by striking out the words "the monthly known as the Church Messenger" and substituting therefor the words "a Diocesan magazine".

Canon XVI. On payment of Synod and Executive Committee expenses: Sections 4 and 5 of Canon XVI are hereby repealed.

Canon XIX. On Diocesan Funds, is amended by striking out the words "the Missionary Society of the Church in Canada" in the fourth and fifth lines of Section 2 thereof and substituting therefor the words "the Budget of General Synod, the assessments for the General Synod and the Synod of the Ecclesiastical Province of Rupert's Land" and by striking out the words "at its quarterly meeting in January" and substituting therefor the words "not later than the First of October in each year."

Section 3 of Canon XIX is amended by striking out the word "Duplex" in the first line thereof.

Section 4 of Canon XIX is hereby repealed.

(Note: This will require that the remaining clauses be re-numbered.)

Section 5 of Canon XIX is amended by striking out the words "preferably Duplex envelopes)" where they appear in lines seven and eight thereof.

Section 8 of Canon XIX is hereby repealed.

Canon XXII. Diocesan Pension Fund is hereby repealed.

Canon XXIII (which should now be numbered XXII) will hereafter be known as "Canon XXII—The Diocesan Pension Fund Committee".

Section 3 (1) of Canon XXII is amended by striking out the words "the Superannuation Fund and the Windows' and Orphans' Fund" in lines two and three and substituting the words "for the benefit of retired clergy and the windows and children of deceased clergy."

Canon XXII is further amended by repealing sections 6 and 7 thereof.

All of which is respectfully submitted.

FRANK FORD
Convener

**REPORT OF THE EDMONTON DIOCESAN BOARD
OF THE WOMAN'S AUXILIARY**

My Lord Bishop and Members of the Synod:

During the years 1955 and 1956 the membership of the W.A. in the diocese of Edmonton was approximately 1716 senior members, 175 girls and 350 juniors, with 2500 enrolled as Little Helpers. Our pledge each year from all these groups to the Dominion Board of W.A. to maintain missionary work amounted to \$2,412.00. Our pledge for Diocesan work amounted to \$800.00. This diocesan work includes dorcas, education, travelling and other expenses necessary in furthering work among women and children. Above these amounts \$1300 was sent to the Dominion Board of W.A. for appeals overseas. and \$5,000. to Canadian appeals. Also in this diocese the W.A. have been responsible for raising each year about \$50,000. and of this amount \$13,000. went to honor pledges and appeals outside the parishes.

Education: Three study books have been used during this two year period. "Who dares stand idle"; the "India Kit", portraying India and Pakistan, and "Africa steps out". Prayer books issued by the M.S.C.C. have been issued. The Living Message the W.A.'s own publication has 900 subscribers in this diocese, and incidently has the largest circulation of any magazine or church periodical in the Dominion.

Youth work: The W.A. has maintained a full time paid youth worker. Much organization, training of youth leaders and travelling has been done by Mrs. J. Shirlaw and Miss N. Soules our present worker. A festival for both the girls and juniors is held each year and brings together these young people and their leaders from all parts of the diocese. Little Helpers rallies are held in most parishes. These gather together the young mothers and their children into our church family. Our concern for the youth of our Church is very real and we value the support of the clergy at all times in promoting our program.

Hospital visiting: Approximately 2800 visits were made each year by 15 women representing 8 parishes to the Royal Alexandra, University, Misericordia, General, Camsell, St. Joseph's, and Aberhart Hospitals, as well as the Government Convalescent and the Good Samaritan Home. Our women are faithful visitors and we consider this a very important piece of work. Visits to the Wainwright hospital are reported, and there are many local hospitals where our out of town members make their calls.

Dorcas department: St. John's Indian Residential School at Wabasca is our special project and each year we clothe 35 Indian girls to the value of \$1170. An appeal from Wabasca for skates was taken care of, and Christmas cheer sent to Little Pines and Frog Lake.

Prayer Partners: 43 prayer partners linked with 42 branches of the W.A. in prayer for our work keeps ever before us the great missionary needs of the church. A missionary bulletin is issued monthly and distributed to each branch of the W.A.

There are now well over 300 life members of the W.A. in this diocese. These include dominion life members and honorary life members and honorary life members. We value this group of devoted W.A. members.

Deaneries: A visit is made each year by members of the Executive to the deaneries of Wainwright, Vermilion, Wetaskiwin and Pembina. This is a valuable link with the out-of-town branches. Once a year the Diocesan Annual meeting is held in Edmonton and brings together all branches in conference, for prayer, education and social activities.

The W.A. is the official women's organization of the Anglican Church of Canada. Its aim is to work, to give, to learn and to pray. We commend the W.A. to every parish in this diocese. Do not deny your women and youth the privilege and fellowship of these annual and deanery meetings all of which promote a wider vision of our church, its aims, its needs and its local and diocesan and world wide mission.

Respectfully submitted

A. V. Hammett,
Diocesan President.

APPENDIX "VV"—Continued

FINANCIAL REPORT OF THE W.A. FOR YEARS 1955 - 1956

Receipts	1955	1956
Balance, Jan. 1st	\$ 5,664.31	\$ 6,191.14
Affiliation Fees	370.17	363.57
Sale of Badges	359.00	216.00
Diocesan Expense (Interest ?????)	172.08	154.70
United Pledge	3,446.00	3,678.00
Extra Cent-a-day	356.00	303.89
Inspiration (Dom. Grant reports)	130.70	137.30
Hospital Fund	31.46	25.00
Spring Executive Fund	50.00	50.00
Thank Offerings, Church Collection	1,337.70	1,263.38
Social Service	46.00	113.65
Life Members Dept.	1,361.60	1,134.25
Margaret Clough Memorial	3.00	3.00
Lorena Barfoot Estate	1,000.00	.....
Book of Remembrance	50.00	70.00
Ordinand's Supplies	22.58	64.00
Thirteenth Anniversary Fund	1,194.44	1,845.64
Delegates' Hospitality	388.00	.....
W.A. House .....	.....	633.27
Lorena Barfoot Memorial .....	.....	30.00
Divinity Students .....	.....	185.00
Donations	3,598.66	4,190.03
	\$ 19,581.70	\$ 20,151.82

Disbursements	1955	1956
Purchase of Badges	\$ 382.10	\$ 194.00
Operating (Audit Printing & Postage)	394.36	443.04
Loans to two depts.	175.00	.....
Dorcus Pledge	225.00	225.00
S.S.V. Post (Pledge donations)	207.50	227.50
Education Pledge donation	75.00	50.00
Frog Lake Mission	348.33	50.00
Camp Bursaries	35.00	45.00
Christmas Cheer	25.00	25.00
Travelling to Dominion Annual Spring Executive	169.00	451.00
Inspiration (Itinerating & Reports)	107.20	110.23
Cathedral Funds	266.92	786.25
Hospital Fund	36.80	44.30
Churches' Aid	102.78	305.00
Elizabeth Home Guild	320.00	220.50
Purchase of Bonds	494.08	1,500.00
Social Service Council	\$ 100.00	\$ 68.65
Clergy Transportation	77.50	65.00
Gifts (mainly to students)	345.00	355.00
Diocesan Camp	30.00	20.00
W.A. Camsell Pocketbook	20.41	24.90
J. A. Expenses	13.00	20.00
Luncheon at Corona	387.10	409.20
St. John's Home	507.00	485.00
General Synod Hospitality	75.77	.....
Sunday School by Air	567.00	555.57
Youth worker (salary expenses)	1,803.02	1,975.83
Varrious	3.00	34.45
Lunches at annual .....	.....	213.00
Rev. R. Clennett Fund .....	.....	70.00
Diocesan Extension Fund .....	.....	50.00
Missionaries Children Fund .....	.....	50.00
Dominion Life Membership .....	.....	52.00

APPENDIX "VV"—Continued

Needlework Materials	55.24	52.08
Affiliation Fees	313.58	310.00
United Pledge	2,532.00	2,755.00
Church Bible & Prayer Book Society	111.50	98.25
Anglican Women's Taining College	469.06	240.10
United Thank Offering	555.82	567.01
Marguerite Webster	100.00	.....
Bishop of Yukon	50.00	23.21
Theological College	85.00	50.00
Student Christian Movement	10.00	15.00
Columbia Coast Mission	85.00	157.50
Mission to Lepers	13.14	10.00
Kitimat Project	15.00	.....
G.A. Scholarship	9.00	16.00
Rev. R. Alcock	25.00	50.00
Diocese of the Arctic	140.00	145.25
Deaconess Thompson	25.00	.....
Save the Children Fund	130.00	122.50
Athabasca Appeal .....	.....	50.00
Unitarian Services	5.00	25.00
Northern Cross .....	.....	27.00
British & Foreign Bible Society .....	.....	25.00
Mission to Seamen .....	.....	10.00
J. A. World Day of Prayer .....	.....	9.11
Miss J. Miller	\$ 105.50	\$ 60.00
Obuse Sanatorium	80.00	140.00
Japanese Kindergarten	50.00	95.00
Gifu Blind School	37.50	100.00
Miss Foerstal	10.00	.....
Rev. H. McSherry	25.00	.....
Nagoya	12.50	10.00
Rev. E. V. Mathew	86.00	105.00
Ludhiana Medical School	205.00	135.00
Diocese of Amitzar	90.00	10.00
Kangra	50.00	.....
Indian Flood Relief	35.35	.....
Indian Medical Work	407.50	304.80
Technical Services Association	70.00	35.00
Adult Literature (Africa Guide)	55.00	30.00
Intermission Aid	5.00	5.00
Viewmaster	1:00	.....
GA Scholarships	18.00	28.00
Araucanian Indians	25.00	25.00
Hungarian Relief .....	.....	150.00
Total	\$ 13,390.56	
Balance at end of year	6,191.14	
	\$ 19,581.70	
Polamper Leper Work .....	.....	25.00
Bishop de Mel .....	.....	10.00
Korean Sunday Schol Books .....	.....	60.00
Trans-Jordan Appeal .....	.....	75.00
Total	\$ 15,286.42	
Balance at end of year	4,865.40	
	\$ 20,151.82	

ST. CATHERINE'S RESIDENCE

Statement of Cash Receipts & Disbursements for the 12 Months Ended
December 31st, 1956

Receipts

Gross amount received for Board etc.	16,948.18
Received from Mrs. Lewis etc. for personal purchases	60.83
	<hr/>
	17,009.01
Cash in Bank and on hand Jan. 1st, 1956	4,556.00
	<hr/>
	\$ 21,565.01

Disbursements

Wages & Bonuses	5,565.00
Provisions (Meat, Fish, Groceries etc.)	5,501.88
Utilities: Gas	565.80
L. W. & 'Phone	604.32
	<hr/>
Laundry	1,170.12
Repairs & Replacements:	290.32
Bedding, dishes etc.	431.95
Interior painting	485.76
Exterior painting	1,341.90
Sundry Repairs	357.61
	<hr/>
Insurance (3 years)	2,617.22
Auditing	470.11
Bonds purchased	35.00
Petty Cash	2,972.45
Sundry Accounts paid re Mrs. Lewis etc. (See contra)	240.00
	<hr/>
Balance in Bank Dec. 31st, 1956	60.83
	<hr/>
	18,922.93
	2,642.08
	<hr/>
	\$ 21,565.01

Rt. Rev. H. H. Clark, M.A., D.D.,
Bishop of Edmonton,
Synod Office, Edmonton, Alta.

My Lord:

We have audited the books and records of St. Catherine's Residence, Edmonton, for the twelve months ended December 31st., 1956, and present herewith a statement of receipts and disbursements for the period under review.

In our report dated February 8th., 1956, we suggested that a cash book be maintained which would record the receipts in detail month by month. This suggestion has not been carried out, and we would therefore respectfully urge that this be done without delay. The system followed with regard to making bank deposits appears to be satisfactory. As previously suggested, it might be well to maintain a simple general ledger.

The statement reveals an excess of disbursements over receipts of \$1,913.92. However, included in the disbursements is the sum of \$2,972.45 for purchase of bonds. The net surplus on operation is therefore \$1,058.53.

All of which is respectfully submitted.

Yours Faithfully,
W. E. HANSFORD & CO.

REPORT OF ELIZABETH HOUSE GUILD

Bishop Clark Ladies and Gentlemen:

The following is a brief report of the work accomplished by Elizabeth House Guild during the years 1955 & 1956.

Elizabeth House is a Home for elderly women with limited means. It is the property of the Diocese of Edmonton (Anglican) and is leased to a Board of Directors for the above purpose. The House accommodates 14 guests and staff. Each guest has her own room where she may be private when she so wishes. A large comfortable sitting room encourages friendliness and conversation over a cup of tea each day at 3:30 p.m. and again in the evening for a spell on the Television. Various groups go in to entertain in different ways.

The guests are mostly between the ages of 80 and 95. The house is continuously full with a considerable waiting list. The business of the house is handled by a Board of Directors and the management is under the Anglican Sisterhood of St. John the Divine.

The building is an old one and in constant need of repairs. It is certain that this building has not too many years remaining of usefulness. Therefore several years ago the Board decided to proceed with plans for an addition to the house which would be of a fire-resistant and permanent nature. Also by increasing the accommodation the whole project would be a better economic project. The new wing which is to be a memorial to the late Mrs. W. F. Barfoot and who was very interested in the house will have 20 bedrooms, sitting room, recreation room, laundry, staff rooms, etc.

The Elizabeth House Guild is the financial group which supports Elizabeth House. This group is composed of any woman who is interested in the project and wishes to come to meetings and assist with the work. The Guild has met each month except July and August with increased attendance and keen interest in its work. Besides financial assistance the Guild gives service to the House. Books and Magazines are collected, sorted and taken to the house regularly. The furnishing committee purchases equipment and new furnishings when needed, and mending and renovating is done periodically, for the house.

The Building Fund for the Lorena Barfoot Memorial Wing which the new addition is to be named, has been the main objective of the Guild during 1955 and 1956. In 1955 the go ahead signal was given and the Finance committee sent letters to firms, clubs, individuals in a more or less private campaign. Some responded generously, some slightly and some not at all. Had we had comparable response to the Salvation Army appeal we would have been well away. The city gave us \$8,000 and the Government of Alberta has promised \$8,000. Besides the above the Guild has carried on their usual teas, coffee parties, luncheons etc. Donations are made by many interested followers. However a fund of this size \$130,000 cannot be raised in this manner. At the present the building fund stands at \$43,000 which includes several bequests. Mrs. W. F. Barfoot bequeathed \$1,000 to Elizabeth House. To date the building fund has had practically no expense, as the Guild believes that a dollar saved is a dollar made.

Plans and specifications are being prepared by Mr. W. G. Blakey and it is hoped that a start can be made this year on the new wing. However a great deal more money is needed before a start can be made, but we believe that in some manner this will be found. A few sizable donations would make a great difference.

All functions have been well attended and generously supported. There is considerable interest in Elizabeth for women who know the great need for decent and comfortable homes for the aged, and that is what Elizabeth House strives to be, a homelike place with a friendly and christian atmosphere. We are grateful to all who have given their homes for the various functions for without these beautiful homes our affairs could not be as attractive.

We suffered a great loss in the untimely death of Dean Sparling who was a true friend of Elizabeth House and in the removal from the city of the Rev. Mr. L. M. Watts who was deputy chairman of the Board of Directors and who gave many hours of his time to details concerning Elizabeth. We welcome Dean and Mrs. Burch and I am sure we will gain much from the Dean as the new deputy chairman of the Board.

APPENDIX "XX"—Continued

To the Sisters of St. John the Divine we are especially indebted for their care of the guests and their help in maintaining a kindly and christian atmosphere in the House.

In closing may I thank Bishop Clark and Mrs. Clark, Mrs. J. Grant Sparling, Rev. Mr. L. M. Watts and Dean Burch for their guidance and assistance over the past years.

Respectfully submitted,

CAROLIN M. FORBES,

President Elizabeth House Guild

ELIZABETH HOUSE GUILD

Statement of Receipts and Disbursements for year ending Dec. 31, 1956.

RECEIPTS

General Savings Bank Balance, Dec. 31, 1955	\$ 1,101.18
Building Fund Savings Bank Balance, Dec. 31, 1955 ..	7,251.41
Donations—L. Barfoot Memorial	<u>\$ 8,352.59</u>
W.A. Groups	34.00
Robt. Tegler Trust	150.00
L. Barfoot Memorial	600.00
Fund Campaign	20,888.55
Sundry	493.50
	<u>\$ 22,166.05</u>
Proceeds from Feb. Luncheon	159.75
Proceeds from May Luncheon	180.10
Proceeds from Oct. Luncheon	140.00
Proceeds from Spring Tea	219.54
Proceeds from Fall Coffee Party	270.05
Proceeds from Anniversary Tea	240.45
Proceeds from Market Stall	106.01
Proceeds from Violet Sale	4.50
Proceeds from Sewing	3.50
Membership fees	41.00
Bond Coupon Interest	225.00
Bank Int. on Accounts	463.85
	<u>\$ 32,572.39</u>

DISBURSEMENTS

Postage Stamps	5.00
Printing Expenses	3.81
Luncheon Expenses	21.66
Furniture	200.00
Elizabeth House Board	600.00
Donations—All Saints Parish	25.00
Jr. Hospital League Cheque to Board	100.00
All Saints W.A. Kitchen Fund	10.00
Christmas Gifts	60.00
On Hand Dec. 31, 1956:	
Gen. Savings Bank	\$ 1,700.68
Building Fund Savings Bank	8,678.62
L. Barfoot Memorial Fund Campaign	21,142.62
Cash on hand	25.00
	<u>\$ 31,546.92</u>

Bonds on hand, verified from Church records:

Edmonton School district No. 7	1,000
Can. - Permanent Debentures	4,000
	<u>\$ 32,572.39</u>

NASH - NASH
Chartered Accountants

THE TWENTIETH ANNUAL REPORT
of the work of the
SISTERS OF ST. JOHN THE DIVINE

The Life and Work of the Sisters here has continued steadily throughout the year. The Life is based on the daily Eucharist and the Canonical Day Hours of the church together with daily meditation, prayer and intercession. We owe a debt of gratitude to the group of priests who have come so faithfully morning after morning to celebrate the daily Eucharist for us.

Our Works—St. John's House has carried on its work with the girls throughout the year—the numbers remaining about the same. Early in March we requested the Bishop—at his discretion—to appoint a Board of Directors for St. John's House. This Board to be responsible to the Diocesan Synod and the Community Chest and to care for the fabric of the building, etc. The Sisters being responsible, as before, for the internal management of the House. The Bishop appointed Canon C.E.F. Wolff (Chairman), Canon T. W. Teape, Rev. L. M. Watts, Mr. H. S. Clark and the Sister-in-Charge to form the Board. We are sure that this will make for much greater confidence in our work here by the Church at large.

Gifts-in-kind were received to the nominal value of about \$859.00 (an increase over last year of \$500.00), these are not shown on the enclosed financial statement—but they are vital the understanding of the costs of operating this House—and also shows forth how generous people have been to us this year. Boards of the Woman's Auxiliary—both here and in Calgary.

We are grateful to the Community Chest for their continued support, upstairs and in the corridors. We installed a new hot water tank and jacket-heater, also a new radiator. Outside the property has been much improved by a new fence the full length of the south side with a gate closing off the lane and a sidewalk from the street to the back door—also we are in the process of turning the old driveway into a lawn.

One Sister has had a Sunday School Class all the year—and we have given talks on the Religious Life and on other Devotional subjects to groups at the request of individual clergy. We are always glad to do so when asked.

Again may we take this opportunity of thanking you, one and all, for your generous help and support in these works that we undertake in His Name and may we ask your prayers for them and for us, your Sisters, that we may be faithful in our Life to the end.

May God bless you all

THE SISTERS OF ST. JOHN THE DIVINE

FINANCIAL STATEMENT ST. JOHN'S HOUSE

October 1st 1955

Receipts

Community Chest Grant	\$ 732.00
Board from Guests	944.25
Refunds	4.20
Donations—Diocesan Board of the Women's Auxiliary	315.00
Donations from other W.A. Branches	75.00
Special Grants from Life-Members	60.00
Donations—Calgary Diocesan W.A. Board	55.00
Donations—Mother's Union - Calgary	10.00
Donations from Groups and Individuals in Edmonton	226.30
Donations from other Groups and Individuals outside Edmonton	244.25
Total Receipts	2,666.00
Balance on hand—October 1st, 1955	243.47

September 30th 1956

2,909.47

APPENDIX "YY"—Continued

Expenditures	
Maintenance Salaries	\$ 422.85
Stationery and Printing	29.76
Postage	12.00
Newspaper	15.00
Telephone and Long Distance Calls	61.94
Carfare	6.00
Medical Supplies	25.71
Household Supplies	47.88
Repairs—Maintenance	174.56
Renewals—Maintenance	57.16
Repairs to Building	194.21
New Equipment	11.90
Light, Power and Water	175.28
Heat (Gas)	143.80
Insurance	13.50
Garden Expenses	15.52
Relief and Gifts	36.13
Provisions	1,182.41
	<u>\$ 2,626.21</u>
Cash on hand	\$ 3.25
Bank Balance	280.01
	<u>283.26</u>
	<u>\$ 2,909.47</u>

APPENDIX "AAA"

DIOCESAN BOARD OF RELIGIOUS EDUCATION

RECEIPTS

	1955	1956
Credit Balance previous year	\$ 227.98	\$ 226.51
Projector Rentals	32.00	15.00
Budget	1,000.00	1,000.00
Sunday School Rally Collection	32.00	39.46
Sunday School Workshop		7.35
	<u>\$1,291.98</u>	<u>\$1,288.32</u>

DISBURSEMENTS

Sunday School Post Supplies	707.88	763.01
Petty Cash	2.69	.....
Postage	4.50	.....
Pigeon Lake rent	1.00	5.00
Books	2.00	.....
Youth Worker's Salary	100.00	200.00
40 Tapes C.F.R.N.	180.00	.....
Sunday School Rally prizes	29.36	3.50
Projector repairs	40.04	49.45
Bank Balance December 31st	226.51	118.66
Alberta Government Telephones		2.60
Rev. Wm. Sewell, Red Deer		10.00
Sunday School Workshop		97.10
Lauderdale Sunday School		24.00
Film Council		15.00
	<u>\$1,291.98</u>	<u>\$1,288.32</u>

REPORT OF THE DIOCESAN BOARD OF RELIGIOUS EDUCATION

My Lord Bishop and Members of the Synod:

Since its election at the 21st. meeting of the Synod of the Diocese, held in February of 1955 your D.B.R.E. has held 15 regular meetings of the full Board as well as a number of executive meetings.

One change in the personnel of the Board has taken place—The Rev. Canon C. E. F. Wolff replacing the Rev. Canon T. W. Teape.

By resolution of the 19th. meeting of the Synod we are required to record the attendance at regular meetings of the elected members of the Board, which is as follows:

The Rev. Canon W. T. Elkin (Chairman)	15
The Rev. Canon T. W. Teape (resigned November 1955)	3
The Rev. G. W. Wilson	12
The Rev. W. Sewell	14
The Rev. Canon C. E. F. Wolff (appointed November 1955)	11
Mr. W. E. Frame	8
Mr. H. P. Brown	8
Mr. L. D. Byrne	5
Mr. B. Wilson	11

During the period under review we have had one visit from the Rev. J. Clarke, Western Field Secretary, G.B.R.E., who carried out a three weeks' visitation of the rural parishes of the diocese.

It is with regret that we record the resignation of Mrs. Jean Shirlaw as our Diocesan Youth Worker and we desire to place on record our appreciation of her work.

We are most happy to welcome Miss Norie Soules as our new Youth Worker, and wish her every success in her work.

APPENDIX "BBB"

THE SUNDAY SCHOOL TEACHER'S ASSOCIATION

The Association as such has been non-existent for the past five years. Your Board has viewed with concern the lack of Teacher Training facilities and has attempted to meet this need.

Last year two City-wide meetings of the Sunday School Teachers were held. The first was of a purely social nature held in the spring in Christ Church Parish Hall when some 100 teachers attended. The purpose of this meeting was to bring the teachers together in a body so that they might get to know one another.

The second meeting was held in the fall at Holy Trinity. This took the form of a Christian Education Workshop which was a great success. All City Schools were represented. The programme was designed to help teachers from all departments of the Sunday School. We were fortunate in obtaining the help of Miss V. P. Archibald of Winnipeg and Mrs. J. Wyatt of Calgary as well as some very able and expert help from people in the city.

Only about one-third of the teachers attending had ever had any kind of teacher training before, and so we feel that this project was invaluable.

Your Board plans to continue along this line with two similar projects planned for this year.

The Rally Day Services have been held as usual, but while the attendance has not been all that it could be, your Board feels that until some other alternative is agreed upon, this service has its merits.

SUNDAY SCHOOL BY POST

At the beginning of the fall term there were 481 families being served by the Sunday School by Post, 33 less than last year, accounting for a loss of 141 pupils.

Since then 7 families have been added (30 children) and 17 families removed, (24 children). Of these removals 9 left no forwarding address, 2 went to B.C., 3 are going to Sunday Schools which have opened in their districts, and 3 have moved into town. The opening of S. Philip's Dovercourt, took care of 2 families. Each year now names of pupils 16 years and over are removed from the register. This accounted for 149 removals last summer. To date there are 947 children receiving papers.

It was gratifying to learn that of the children who wrote the G.B.R.E. tests last May, none failed. Janet Clark of Mannville with 84% and Linda Porter of Keephills with 80½% did exceptionally well. Linda also wrote a prize winning essay on the "I like Best" competition, in connection with the Sunday School of the Air, and was thrilled to see her name appear in a later copy of the Treasure Chest.

A Christmas letter and offertory envelope were sent out at Christmas and others will be sent at Easter. Several news letters of Diocesan happenings were also mailed to the pupils.

Contributions from parents and children amounted to \$101.57. Expenses for supplies and mailing totalled \$155.77. Added to this of course is the cost of the papers themselves, which is borne by the D.B.R.E.

Bibles and Prayer books were supplied to children requesting them.

Grateful thanks are extended to the parents, out of town clergy, to the D.B.R.E. for co-operation and support, of Miss Carter Cotton of Vancouver, to the U.S.C.L. of England, to the G.B.R.E., and to the boys and girls themselves for their cheery chatty letters and Christmas Cards.

APPENDIX "DDD"

THE SUNDAY SCHOOL OF THE AIR

The Sunday School of the Air broadcast every Sunday at 10:45 a.m. over CFRN is now in its ninth year. During this period over 430 programmes have been produced, most of which have been in the form of a dramatised presentation of the G.B.R.E. Lesson series for the particular year.

During these nine years this work has been entirely supported by voluntary contributions, no direct appeal has been made on the Air. We are deeply indebted to the various W.A.'s in the diocese, organizations and individuals for their generous support. The rising cost of production and of broadcast time makes it difficult at times to continue to meet our obligations on a purely voluntary basis.

We continue to produce forty programmes a year for the Anglican Sunday School of the Air, which are at present being broadcast over 18 stations throughout Canada. Plans are underway for this to continue for the year 1957-58. The cost of this series is the responsibility of the G.B.R.E. but the participating stations, of which Edmonton is one, contributes \$200.00 a year.

It is with regret that we must report that owing to financial difficulties CFCW Camrose no longer carry the Sunday School of the Air programme. This programme. This was a Deanery project and we are sorry to lose the coverage from that station.

It is very difficult to assess the number of listeners and the impact this programme is having upon the public. From the Lesson Papers returned through the Sunday School by Post we know that a percentage of the children listen to the broadcast.

We are deeply indebted to Mrs. H. Gutteridge Sunday School by Post Secretary for her ready and willing help in keeping the children in contact with us. Also to CFRN for their willingness to co-operate at all times and to all those who assist in the production of the programme.

KAPASIWIN CAMP

Those who pioneered a Church Camp for this Diocese had one thought in mind—To provide a place in God's great outdoors where the children of the Diocesan Family might play, learn, work and worship in a Heavenly manner. From 1933 onwards this objective was slowly but surely being achieved under devoted christian leaders.

During the summers of 1955 and 1956 Kapasiwin Camp came into its own. The rapid growth of the Sunday Schools within our Diocese has been reflected at Kapasiwin. For the last two summers we have been operating at "capacity"! Every camping period has been full of enthusiastic young campers from every corner of the diocese.

Since our last Synod the following major additions and improvements have been made to the Camp:

1. A new dormitory has been built.
2. An extension has been placed on the kitchen and new cupboards built within and an adequate refrigeration system has been installed.
3. A new floor has been laid in the Chapel and a portable organ purchased.
4. Every building is now lighted by Calgary power.
5. A water pressure system has been installed and the kitchen has running hot and cold water.

Along with these improvements regular maintenance of all buildings has been attended to. The cost of our capital expenditures comes from two sources. One is the profit that is derived from each year's operations and the other is from gifts and participation in the Bishop Burgett Memorial Fund.

APPENDIX "FFF"

AUDIO-VISUAL AIDS

At the time of the last report to Synod on this part of the work of your D.B.R.E. the hope was expressed that more films and filmstrips on the work of the Church could and should be made available to the Diocese. The three films from the M.S.C.S. and 27 filmstrips received in 1951 continue to be used, though more up-to-date material is desirable. The films and filmstrips are circulated on our behalf by the Department of Extension of the University of Alberta and since the last report have been used as follows:

NORTH WITH THE BISHOP OF THE ARCTIC	33 times
OTHER SHEEP I HAVE	26 times
REPORT ON JAPAN No. 2	16 times

The three films have been used a total of 75 times, to audiences of 3280. The 27 filmstrips were used 110 times with 5,554 viewers.

The films appear to have been used during worship services and at after-services and so-called fireside meetings and the filmstrips have received their greatest use in the Sunday School.

Another film dealing with the work of the Canadian church, or one phase of it, has received a wide circulation. MISSION SHIP, on the work of the Columbia Coast Mission, was not made for use in church work or the promotion of missions, but by the National Film Board for general circulation, and a considerable number of prints of the film are in use across the country. In Alberta, MISSION SHIP is available from film councils, public libraries and the University; and a small number of prints, of which we own one in the Diocese, include an introduction by the Primate. Our print of MISSION SHIP has been generally used throughout the Diocese and has undoubtedly contributed to a greater understanding of the extent and scope of the Church's missionary outlook. We, in the D.B.R.E., feel that there is great value in a film so well depicting our work made by a secular group in taking a close examination of one of our missionary activities.

With the general acceptance of the value of a co-operative film agency in the community, practically all of our city churches are now members of the Edmonton Film Council and borrow sound film projectors as required at a small service fee and make use of a wide variety of films. The Bell and Howell Projector

owned by the Synod is now therefore available to a far greater extent to the town and rural parishes and it is our hope that full advantage of this facility will be taken. There is no fee to a rural parish and no cost other than transportation. Many towns now have film councils and there are other facilities provided by the National Film Board. The films available are of a general purpose character for informal use in men's clubs and W.A.'s, A.Y.P.A. and boys' and girls' activities including scouts and guides. Films for use in worship services and a few for Sunday Schools may be obtained from the University at a reasonable rental. Commercial sources are still high priced though the well known Cathedral films and Moody science subjects are worthwhile if cost is not a factor.

Most of the city churches and some in the towns are using audio-visual aids to some extent but we feel that much more could and should be done to encourage the greater use of these modern tools. Many Sunday Schools are using non-projected visual aids such as the blackboard, maps and models, pictures, the sand tray and flannelgraph. The visit of Mrs. J. A. Wyatt of the Calgary Diocese to the workshop conducted by the D.B.R.E. in Edmonton last Fall did much to encourage our Sunday School teachers in developing the use of hand-made materials for visual instruction and a course was also given in the use of projected visual aids. The time available was felt by many of the teachers to be too short to enable full advantage to be taken of the information given and we feel that more consideration should be given to training our teachers in the use of audio-visual methods in church and Sunday school work.

We commend to the clergy and lay teachers and leaders, the book on audio-visual methods in Church teaching entitled "Seeing and Believing" by Rev. F. A. Peake, former Western Field Secretary of the G.B.R.E. There are many similar works on the use of audio-visual aids but this one is based on the work of our own Church and is particularly valuable from the Anglican viewpoint. It is inexpensive and obtainable from the Anglican Book Centre, 600 Jarvis Street, Toronto.

APPENDIX "GGG"

THE CANTERBURY CLUB

During the past year the Canterbury Club has been under the leadership of the Rev. T. Maxwell, resident in St. Aidan's House. Its membership is 50 students but the club has sought to keep in contact with the 450 Anglican Students who are presently on the University Campus. In recent months the Club has been welcomed by St. George's Windsor Park and has been receiving assistance from the Rector of that Parish. The Club attempts to bear witness to the Christian Faith in the atmosphere of an academic community.

APPENDIX "HHH" RELIGIOUS EDUCATION IN THE SCHOOLS

The D.B.R.E. has been active in the matter of Religious Education in the Schools.

In 1956 members of the Board served on a Committee of the Edmonton and District Council of Churches which sought permission from the Edmonton School Board to allow limited Christian Education in the schools as provided by the School Act. A "pilot programme" to teach Religious Education in a limited number of grade 5 class rooms was rejected by the School Board.

The D.B.R.E. was represented also on another inter-church committee which made representation to the Minister of Education to see how Christian instruction in the schools might be amplified under the provisions of the Act. The Committee sought to discover what authority, if any, lay with the local teacher in the matter of religious education. They suggested: provision for the use of a hymn and a prayer, (in addition to the Lord's Prayer already provided for), in the opening School exercises; courses in Religious Education for students in the Faculty of Education.

This representation must be judged to have been unfruitful in procuring more ample Religious Education in the Schools.

REPORT FOR SYNOD, 1955 - 1956
EDMONTON DIOCESAN COUNCIL OF THE ANGLICAN
YOUNG PEOPLE'S ASSOCIATION

During the past two years, The Edmonton Diocesan Council of the A.Y.P.A. have held regular meetings on the second Friday of each month. Most of our meetings have been supper meetings, held in All Saints Parish Hall and are usually preceded by an executive meeting.

At the beginning of the 1955-56 term, there were eight branches in operation. Since that time we have had five new branches join us but three of these have disbanded since. There have also been two of the original branches disbanded. At the present time, we know of four country branches in operation. Three of these groups are newly organized and this means that approximately five of the country groups have disbanded in the last two years.

The following are the general activities of the Council:—Youth Sunday, branches attend their own Corporate Communion services, if possible, assist in the evening service and attend the council fireside following Hallowe'en Party, Charade Contest, Christmas Hamper Party, New Year's Eve Ball, Public Speaking Contest, Palm Sunday Corporate Communion Service and breakfast, the May 24th Work Camp of Kapasiwin, the Annual Conference Weekend, which consists of a Banquet and Dance on the Friday, a hike on the Saturday, Corporate Communion and breakfast on Sunday morning. Elections on Sunday afternoon and installation service and fireside following Evensong and on the long weekend in August, an edificational camp weekend at Kapasiwin.

The Council have urged the members to use the Church Envelopes and also to help on the "Every Member Canvass" in their own parishes. For the Dominion Sunday School by Post and Radio Project, the council have obtained "Individual Thank Offering" envelopes, which are distributed to all members of A.Y.P.A., during the past two terms. In both years the money has or is being turned over to our own Diocese.

A committee of financial support to the Sunday School of the Air in our Diocese, under the direction of the D.B.R.E. has been formed from members of the council and it is hoped that this committee will be in action for some time to come.

During the past two years the following have received their past-presidents pins:—Mr. Bud Greenwood, Mr. Jim New and Mr. Alex Keen. Also during the past year a past president, Mr. Peter Cuff was presented with a certificate of "Life Membership in A.Y.P.A." and the accompanying honour ring.

The Dominion Conference is to be held in Vancouver this year and tentatively there will be three official delegates and seven associate delegates representing the Edmonton diocese.

I would like to take this opportunity, along with the immediate past president, to thank all the clergy for their support and help in so many different ways and especially to our chaplains, who give us so much of their valuable time.

Respectfully submitted,

Helen Henderson,
Diocesan President.

IN PROSPECT

With the increasing emphasis on Christian Education and in particular on adult Christian education your Board feels that the time has come when we should give serious consideration to the following:

1. An increased yearly grant for the general work of Christian Education in the Diocese (proposed grant—\$2,000.)
2. The acquisition of a Diocesan Conference Centre.
3. The appointment of a full time Diocesan Director of Christian Education.

All of which is respectfully submitted.

W. T. ELKIN, Chairman.
G. E. F. WOLFF, Secretary

APPENDIX "KKK"

SAINT AIDAN'S HOUSE

Report to the Synod of the Diocese of Edmonton, 1956.

1. Saint Aidan's House, at 11009 - 89 Avenue, Edmonton, has now been in operation as a residence for male students at the University of Alberta for a period of about six years. Since the last meeting of Synod it has had its full complement of residents and has been able to operate without monetary assistance from the Diocese. The regular midweek celebrations of the Holy Communion during the University term as well as during the summer session are attended by non-residents and meetings and social gatherings for the student body generally are held from time to time.
2. The House is managed largely by the students themselves under the general supervision of a committee originally set up in 1954. With the rents received and annual assistance from the Diocese of Calgary to the extent of five hundred dollars (500.00) it has been possible to maintain the house and its furnishings and equipment and make some improvements.
3. Though Saint Aidan's house serves a useful purpose it is too small to enable the Church to make its full impact on the life of the University. Until a suitable building is erected on the campus itself the Anglican communion will, in the opinion of the Committee, be unable to take full advantage of the growth of the University and the evident revival of religious interest among the members not only of the student body but of the faculty.

Respectfully submitted,
L. G. THOMAS,
Chairman, Saint Aidan's
House Advisory Committee

APPENDIX "LLL"

REPORT OF THE DIOCESAN COUNCIL FOR SOCIAL SERVICE

My Lord and Gentlemen:

Since the last meeting of the Synod the Council has held twelve meetings, the attendance of the elected members being as follows:

Canon E. S. Ottley, Chairman ..	12	Mr. J. Clevely	11
Canon C. E. F. Wolff	10	Mr. F. J. Fishburne	10
Rev. L. M. Watts	10	Mr. G. H. Linney	7
Rev. F. E. Smith	7	Mr. G. C. Montgomery	6

We have also had the help and support of members elected by the W.A.; Mrs. W. Hammett, Mrs. H. Davis, Mrs. R. J. Horne, Mrs. G. L. Sparling.

The work of the Social Service Rooms is still being carried on by our part-time worker, Mrs. H. J. Adam, with assistance from Mrs. Davis and Mrs. Horne. Since our last report 123 cartons of clothing have been sent to rural areas for the assistance of 49 families; 469 calls from within the city for assistance have been

APPENDIX "LLL"—Continued

met, and 12 Christmas hampers provided for needy families. In all local cases our staff work as closely as possible with the Council for Community Services. Our rural work includes the Frog Lake Mission area. We acknowledge the splendid assistance given to us by W.A. Branches and Church people generally, who in the past year have sent in good used clothing to the value of \$1,500. We must also express our thanks to the Community Chest for their continued support.

Some improvement has been made in the Social Service Rooms, by the addition of adequate electric wiring.

Leaflets for distribution by clergy visiting the Hospitals continue to be provided by the Council, and the Bulletins of our General Council are distributed to interested Church people.

Members of your Council have represented the Church in the activities of the Council for Community Services and other social agencies, among them the Local Committee on Problems related to Transients. In this latter connection we are glad to report that considerable progress has been made with the Provincial Department concerned. The Annual Canadian Conference on Social Work was held in Edmonton in 1956, and members of your Council attended and took part in the Conference as accredited delegates.

The voice of the Council was added to that of other interested agencies in regard to the plight of the Indians of the Hobbema Reserve.

In common with all parts of the Canadian Church, your council is engaged in a study of the operation of Cemeteries for private profit.

The last Meeting of the Synod of the Diocese directed the Executive Committee to "consider ways and means of providing for and engaging a Church Army Chaplain or a Social Worker to care for and assist the rehabilitation of those who appear in the Courts, especially juvenile delinquents and those who are released from jails". We are grateful that the Executive Committee has made some provision for this in the budgets of 1956 and 1957. After considerable consultation with the Bishop it has become evident that the scope of such work is much larger than at first appears, and this makes it necessary to reconsider the qualifications required in the worker engaged. Accordingly, it has been decided jointly by the Bishop and the Council that we must look forward to the time when a qualified Priest can be secured for this task, and when such a person is available an appointment will be made. However, this will mean first, that the scope of such worker's activity must be related to the expanded activities of other Social Agencies and to the Church's growing vision of the task to be done; and secondly, it must be recognized that an appropriation of funds larger than previously anticipated will be required to carry on such work. Nevertheless, we would have the Church keep in mind that the area of its concern must always extend beyond the maintenance and extension of the parishes in the Diocese, to include those whose circumstances and failings leave them so often beyond the reach of organized Church life.

In view of the expanding concern of the community and the Church for wider areas of human need it is becoming evident that if your Council fulfils its function its membership needs to be enlarged. Accordingly, notice of motion has been given for a change in the Canons, whereby the membership of the Council may be increased to six from the present four representatives of each order, elected by the Synod. We ask the unanimous approval of the Synod for this proposal, so that such increased membership may be elected at this meeting of the Synod.

All of which is respectfully submitted,

E. S. OTTLEY, Chairman.

APPENDIX ‘LLL’—Continued

DIOCESAN COUNCIL FOR SOCIAL SERVICE
Statement of Receipts and Expenditures 1955 and 1956

Receipts

Balance from previous year	109.86	33.22
Community Chest	1,100.00	1,250.00
Diocese of Edmonton	200.00	200.00
Diocesan Board W.A	100.00	65.00
Individual donations	70.40	12.65
	\$1,580.26	\$1,560.87

Disbursements

Retainer fee	420.00	420.00
New equipment	88.20	120.00
Phone	69.58	75.88
Postage	82.50	27.00
Insurance	9.90	.....
Freight and Cartage	192.08	219.89
Audit fee	7.50	7.50
Heat	50.00	50.00
Educational projects	63.85	112.50
Relief (clothing, food, etc.)	613.43	510.04
	\$1,547.04	\$1,542.81
Balance on hand at year end	33.22	18.06
	\$1,580.26	\$1,560.87

REPORT OF THE COMMITTEE ON EXTENSION

On February 21st, 1956, the committee was augmented as follows:
 The Ven. Archdeacon S. F. Tackaberry.
 The Ven. Archdeacon C. F. A. Clough
 The Ven. Archdeacon W. M. Nainby.
 The Rev. Canon W. T. Elkin.
 Mr. A. J. H. Want
 Mr. J. M. Tweldle.
 Mr. G. H. Linney.

Lauderdale

Place our name on some lots at 108th St. and 128th Ave., but finally relinquished them, and asked the city to give us an option on lots at 134th Ave. and 90th St. Thanks to Mr. Watts, Mr. Jarvis and Mr. Fowler, we have a Sunday School of 90 pupils at Lauderdale School.

Campbelltown

Negotiated with Trowbridge and Associates and make application for a site on the new township. The Bishop and the Committee visited the district and were greatly helped in their work by Mr. Ralph Johnson. The Mannville hall was purchased and moved to Campbelltown and is in use as a church.

Hardisty

The name of the Synod was placed on Lot 19, Block 26, in the Hardisty subdivision. More recently the City agreed to trade the property owned by us in Park Allen at 111th St. and 67th Ave. for the Hardisty property, which we now own outright. Your Committee visited this property and do not believe that we could have selected a better site. The D.B.R.E. are going to explore the question of S.S. in the homes in this area.

Dovercourt

Late in 1955 the City agreed to trade the Sherbrooke lots for a site in Dovercourt, Lot 54, Block 17, Plan 5844 H. W. In the Spring of 1956 the building purchased from the United Church was moved to the site and is the present St. Philip's Church.

Parkview

The Crestwood property, Lot 36, Block 96, next door to 9620 - 143rd St., was traded in March 1957, to the City for land at approximately 142nd Street and 83rd Avenue.

and 83rd Avenue. Some correspondence took place between the Company selling land for Muttart Lumber Co., in Parkview, but it was decided not to purchase this land.

St. Barnabas, Jasper Place

The Committee paid a visit in October 1956 to the present Church site to re-consider its suitability. It was decided that there was no other alternative to the present site.

St. Luke's

A meeting took place on October 17th, 1956, at 8 p.m. between the members of the Committee and the Wardens and Vestry of St. Luke's Church, Edmonton. The congregation was urged to build a new church on the site at 85th St., and 95th Ave., as soon as possible. A similar meeting was held on April 14th, 1957, in the St. Luke's Rectory, except that the Committee was represented by the Secretary-Treasurer of the Diocese. The Vestry reported progress..

**REPORT OF THE BUILDING COMMITTEE
to
THE SYNOD OF THE DIOCESE OF EDMONTON**

My Lord and Gentlemen:

At the Executive Committee meeting held on March 15th, 1955, the following Building Committee was appointed: The Reverend Canon E. S. Ottley, the Reverend E. M. Evans, R. F. Duke, A. H. Rayment and the Reverend William Sewell.

During 1955, the Committee concerned itself with the following matters:

- (a) In April gave approval to the plans for St. Georges, Windsor Park, as well as a house in Leduc that was to be purchased for a Rectory.
- (b) In June approval was given to the plans for St. Faith's Parish.
- (c) A brief from the Building Committee was submitted to the June Executive meeting outlining a suggested procedure to be followed when the services of the Committee were required.
- (d) In August, sketch plans were received from the Church of the Good Shepherd re an addition to the front of the Church. These plans were returned to the Parish for further consideration.

1956

- (a) In January, the Reverend E. M. Evans resigned subject to leaving the Diocese.
- (b) During the month of April, old St. Faith's Church was inspected with a view to moving it to the site of St. Barnabas, Jasper Place. The Committee was of the opinion that the Church was not fit to be moved.
- (c) Gave approval to the Parish of St. Lukes re their plans for a new Church.
- (d) In May a visit was made to Christ Church, Mannville. Approval was given to their plans for a new Church. Also, the Committee inspected the old Church and felt that it was worthy of the trip to Minburn where it would be used for a Church.
- (e) In June, sketch plans for a new Church at Kitscoty were approved.
- (f) During the same month, the sketch plans for St. Catherine's, Edson were approved subject to a few alterations in plans.
- (g) In October visited a house at 15610 - 105A Avenue and approved of it as a Rectory for St. Barnabas, Jasper Place.
- (h) During November, a visit was made to Wainwright to discuss with that Parish plans for a new Bell Tower. A recommendation was made that the services of an architect be secured and construction start in the spring of 1957.
- (i) At the Executive Meeting in November, the Building Committee was authorized to look after the maintenance of See House.
- (k) Approval was given in November to St. Thomas of Sherwood, Campbelltown to move the Parish Hall from Mannivelle to Campbelltown to be used as a Church.

1957

- (a) In January a house in Viking was inspected with a view towards its purchase as a Rectory. Approval was given as to its suitability as a Rectory.

APPENDIX "OOO"—Continued

- (b) In April the plans of St. Georges, Windsor Park, for a Rectory were approved.
- (c) At the same meeting, the plans of St. Francis of Assissi, Hinton for a Parish Hall were accepted and approved.
- (d) During March and April, a complete redecoration of the ground floor at See House was carried out.

Approval was also given to the preliminary plans of the proposed extension to Elizabeth.

In October of 1956, the Bishop sent to the Clergy and Churchwardens a memorandum asking them to get in touch with the Building Committee as soon as possible after making plans to build.

The Building Committee is responsible to the Executive Committee which gives final approval to all recommendations.

All of which is respectfully submitted,

WILLIAM SEWELL

Chairman, Diocesan Building Committee

APPENDIX "PPP"

REPORT OF COMMITTEE ON EVANGELISM, DIOCESE OF EDMONTON

The following were appointed by the Bishop as the Diocesan Committee on Evangelism, following the Twenty-second meeting of the Synod in February, 1955:

The Bishop—ex Officio
The Dean
Archdeacon W. M. Nainby
Canon E. S. Ottley, Convener
Canon C. E. F. Wolff
Rev. H. W. Buchner
Rev. W. R. Greatrex
Rev. S. F. Jarvis
Rev. H. G. Macdonald
Mr. L. D. Byrne
Dr. H. D. Hebb
Prof. L. C. Thomas
Mrs. W. Hammett

The early deliberations of the Committee brought general agreement on two points: first, that our primary concern must be, not the maintenance of the Church as an institution as such, but the saving of souls. This matter of evangelism is the thing for which the Church exists. Secondly, if the Church is to do its work it is necessary that the clergy should be clear about the nature of their task.

Accordingly, a Quiet Day and Conference was arranged by the Bishop, and held in December, 1955, the Quiet Day being conducted by the Rev. R. S. Dean, the Principal of Emmanuel College, Saskatoon; and the Bishop led the general discussions of the Conference. Emphasis was laid on the necessity of enlisting lay people in the work of evangelism, and to this end each clergyman was urged to gather together in his Parish a group of "concerned" people to discuss and pray with him regarding the Church's task. To guide the thinking of the clergy and lay people, a statement of the purpose and principles of evangelism was prepared by the Bishop and sent to the clergy early in 1956. In addition, prayer cards for use in every family were provided in large quantities,

and their use in every Parish was urged, beginning in Lent, 1956. Also, copies of Dr. Heuss's leaflet, "The true function of a Parish", were provided in considerable numbers for use in discussion groups in the Parishes during Lent.

In June , 1956, a second Conference on Evangelism was held at Kapasiwin. Here reports were received from the clergy regarding the development of the programme, and problems involved were further examined. Plans were made for regional rallies of clergy and lay people in various centres in the fall.

At the end of September and early October, three regional rallies were held, At each of these teams of two clergy and two lay people presented the various aspects of evangelism under four heads: 1. the church's task; 2. infusing the spirit of evangelism into the life of the Parish; 3. the place of the layman in this task; 4. the part the laywoman can play. Teams were sent our as follows:

Wetaskiwin and Camrose: Archdeacon Tackaberry, Rev. H. G. Macdonald, Wainwright: Canon Teape

Vermilion: Canon W. T. Elkin, Canon E. S. Ottley, Mr. E. Norman, Mrs. Currie

The visit of Bishop DeMel to Edmonton on October 6th., and of Canon A. H. Davis of the M.S.C.C. from October 12th. to 14th., were used as occasions to emphasize the evangelistic task of the Church in the thinking of our Church people.

The regional rally for the Edmonton Parishes was held on S. Andrew's Day, 1956. Bishop Beattie (Diocese of Kootenay), at the invitation of our Bishop led the Clergy in a consideration of our high task, and later met the clergy and selected lay people in a general discussion.

Out of these regional rallies has grown a projected programme of Parish Missions: In the City of Edmonton these missions are to be simultaneous, as far as possible covering the week before Advent, 1957. For the areas outside the City of Edmonton it is proposed that there should be regional missions, and for these latter it is probable that two or three missionaries will be secured by the Bishop, to work jointly with such clergy of the Diocese as the Bishop may select.

We have had the opportunity of discussing Evangelism with Canon Patterson of the Diocese of Toronto, and we expect to have consultation early in May with Father Palmer.

May we as a Committee, charged with a task that is not easy to reduce to practical details, urge upon all our Church people the greatness of the task which is ours and yours. To this end we must pray regularly, and we ask you to make use of the prayer cards that will be provided; We urge upon you the reading of the Bible, and suggest your using the scheme and notes on the Bible of the Bible Reading Fellowship; if there is not a Secretary in your Parish, will you ask your W.A. to take the lead in providing the notes for you. We call you all, with ourselves, to a fuller personal witness in daily life to the power and presence of God in Christ. And we bespeak for each of the clergy your loyal support in such evangelistic programmes as may be initiated in your parish.

REPORT OF THE ELECTIONS OFFICER

(Mr. G. H. Linney)

Executive Committee

Clerical

Lay

City

The Reverend Canon W. T. Elkin
 The Reverend Canon E. S. Ottley
 The Reverend Canon C. E. F. Wolff
 The Reverend Wm. Sewell
 The Reverend H. G. Macdonald

City

Mr. D. W. F. Richardson
 Mr. W. E. Frame
 Dr. L. G. Thomas
 Mr. H. S. Clark
 Mr. G. H. Linney

Country

The Reverend Canon H. W. Buchner
 The Reverend W. R. Greatrex
 The Reverend V. P. Cole
 The Reverend K. A. Minchin
 The Reverend S. H. F. Jarvis

Country

Mr. W. L. Hammett
 Dr. D. L. Phillips
 Mr. J. W. Robinson
 Mr. R. D. Clements
 Mr. J. Milligan

General Synod

Clerical

Lay

The Very Reverend W. Gerald Burch
 The Venerable T. W. Teape
 The Reverend Canon C. E. F. Wolff
 The Reverend Wm. Sewell

The Chancellor
 Mr. D. W. F. Richardson
 Mr. W. E. Frame
 Mr. W. L. Hammett

Substitutes

The Reverend Canon H. W. Buchner
 The Reverend W. R. Greatrex
 The Reverend F. E. Smith

Substitutes

Mr. S. B. Clarke
 Mr. G. H. Linney

Provincial Synod

Clerical

Lay

The Reverend Canon W. T. Elkin
 The Venerable W. M. Nainby
 The Reverend H. G. Macdonald
 The Reverend Canon G. W. Wilson

Mr. W. E. Frame
 Mr. E. H. Buckingham
 Mr. J. A. Price
 Mr. G. H. Humphries

Substitutes

The Reverend A. G. Hooper
 The Reverend R. J. Maggs
 The Reverend C. E. N. Humphreys

Substitutes

Mr. N. F. Blades
 Mr. C. M. New
 Mr. L. Hunter

Diocesan Council for Social Service

Clerical

Lay

The Reverend Canon E. S. Ottley
 The Reverend F. E. Smith
 The Reverend D. E. Jones
 The Reverend R. J. Maggs
 The Reverend W. R. Greatrex
 The Reverend S. H. F. Jarvis

Mr. G. H. Linney
 Major E. Stutchbury
 Mr. J. Cleveley
 Mr. R. F. Lambert
 Colonel Godfrey Baker
 Mr. C. S. Fletcher

Canons and Rules of Order

Clerical

Lay

The Venerable W. M. Nainby
 The Venerable S. F. Tackaberry
 The Reverend Canon W. T. Elkin
 The Reverend Canon C. E. F. Wolff

The Chancellor
 Mr. D. W. F. Richardson
 Mr. F. Armour Ford
 Mr. Ronald Martland

Diocesan Board of Religious Education**Clerical**

The Reverend Canon W. T. Elkin
 The Reverend Canon C. E. F. Wolff
 The Reverend Wm. Sewell
 The Reverend Canon G. W. Wilson

Lay

Mr. W. E. Frame
 Mr. H. P. Brown
 Mr. J. A. Price
 Mr. D. S. Griffin

Diocesan Missionary Committee

The Reverend Canon C. E. F. Wolff
 The Reverend C. N. Humphreys
 The Reverend G. A. Robinson
 The Reverend A. G. Hooper

E. M. Dowding
 Dr. L. G. Thomas
 C. Bridgewater
 R. H. Johnson

Press and Publications Committee**Clerical**

The Reverend Canon E. S. Ottley
 The Reverend R. J. Maggs

Lay

Mr. D. W. F. Richardson
 Mr. R. F. Lambert

APPENDIX "RRR"**REPORT OF THE COMMITTEE ON 'THE BISHOP'S CHARGE'**

First, two suggestions which do not necessarily come under the duties of this Committee but which we think might add to the helpfulness of our Synods.

1. Possibility of Synod commencing with an Evening Session at which the Bishop would give his charge.

2. A Bishop's Charge represents a great deal of work and of thought, and helps to set the tone of a Synod. Covering as it does a number of subjects, no one can hope to appreciate it as it should be appreciated merely at one hearing. It should not be difficult to have it mimeographed so that every member of Synod could have his own copy for use at Synod and also for study on his return home, and use in the parish, perhaps at Vestry or other meetings.

The Committee would like to congratulate the Bishop on the manner in which, through his charge, he has sought to set the problems of the Synod against the background of our Christian calling, our life in two worlds, as members of this society and of a Redeemed Society. The Committee expresses the hope that the discussions of Synod will closely follow the spirit of the Bishop's charge.

Women In Synod

As a Motion concerning the admittance of Women to membership of Synod is to be debated the Committee feels it is not necessary it should make further comment.

Christian Education

The Committee are in agreement with the importance of Diocesan Conferences which will stimulate the Christian education among all our people. At least two Dioceses in Eastern Canada have acquired Diocesan Conference centres fairly recently. Where such a centre might be found in this Diocese is something which will need a good deal of careful study in view of the long distances and small population but it might well be that our Kapasiwin Summer Camp would offer the best immediate prospects.

The Committee feels, however, that it would be desirable that experiments in such Conferences should be proceeded with making use at the present with such accommodation as may be found available, and that it should not be necessary to delay such Conferences until a Centre were purchased or built. Whilst a Conference centre building would add considerably to the convenience and comfort of any Conference arranged it is obvious that more important factor is the careful planning and leadership which will make a Conference worthwhile under almost any conditions. The Committee recommends an early experiment at such Conferences either by the D.B.R.E. or some other Committee which the Bishop might appoint.

Evangelism

The Committee reminds Synod of the campaign of Evangelism which faces the Church throughout Canada. This is now the second year, and whilst a good deal has been said and preached in many parishes, a great deal remains to be done before the average Churchman is roused to his proper responsibility to be an evangelist. The Committee is aware that the Deanery of Edmonton is planning a number of Missions running concurrently next November when distinguished Missioners will be conducting missions in most city parishes. It hopes that similar Missions will be possible throughout the other Deaneries another year.

Diocesan Extension

The question of Diocesan extension is to be debated (or has been debated) and the needs of the Diocese set forth.

Without wishing to in any way minimize the appeal but rather to show how possible it is for the Diocese to advance the Committee would like to point out the achievements of the past eight or nine years in terms of extension, new Churches, halls, rectories, etc., when over-all amount of at least a million dollars has been pledged or raised. We feel that the needs of the Diocese can be met with the loyal co-operation of every Churchman, and met with surprising ease if the experience of other Dioceses is any criterion.

The present plan is a three-year plan, but the question of Diocesan expansion is bound to be a continuing challenge as each successive year presents new opportunities for development and service.

Temperance

The Committee feels there is little value in passing resolutions which are beyond our powers to implement, but holds that the ideal of temperance should be stressed more than it has been in the face of the problem of excessive drinking in our day.

The Committee does not favour Prohibition as an answer to this evil but it regrets the attitude of resignation towards the problem or the attitude of those who ignore it completely merely because any practice can be abused.

The Committee feels that a more positive stand should be made by all Church people, for the times call for frequent re-affirmation of the temperance ideal. The subject could certainly be mentioned more frequently in sermons, in the teaching of Confirmation Classes, youth groups and Sunday Schools.

The Committee feels that in the last analysis it is not legislation but the quiet individual witness of Christian people in their homes (where some make a practice of not serving alcoholic beverages) in homes (where young people are never served alcoholic beverages), in offices and places of work where a quiet, unostentatious declining of a drink may help others to make the same decision. Here is a case where the strong should help the weak, and where we can deny ourselves, even though we don't need to, to help others deny themselves who do need to.

Lord's Day Alliance

The Committee welcomes the re-formation of the Lord's Day Alliance and urges that the society be given greater support than it has received. Often the Lord's Day Alliance is fighting a battle in the name of the Churches and the Churches remain as though neutral, enjoying the battle. A Continental Sabbath is not likely to help the Christian cause and we need to be on our guard against any movement, however innocent it seems to be, which tends towards the securalization of the Sabbath. The Sabbath has become securalized enough without our helping the situation along. However sympathetic we may be with organized sport it is true that there are six week days on which it may be played, and there is this growing tendency to look upon Sunday in terms of the profit it can bring in gate receipts and then fight in public a battle in the name of

APPENDIX "RRR"—Continued

recreation and re-creation. The fact is that in the long run the very principles upon which sport functions involving fair-play, sound bodies and decency depends upon the Christian way of life which the Church proclaims.

A Sabbath well spent brings a week of content
And strength for the cares of the morrow
But a Sabbath profaned, whate'er may be gained
Is a certain forerunner of sorrow.

All of which is respectfully submitted.

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